



THE **African** NEWSWORLD

A Media That "We" Control

\$1.00 Donation
Summer Edition 2020

An Organ of the Universal African Peoples Organization (UAPO)

**We Will Be Victorious In Our Righteous
Struggle To Create A New National
and International World Order
Based On
Justice Equality & Freedom!!!**



The Universal African Peoples
Organization (UAPO)
Extends Our Heartfelt
Condolences To The Thousands
Of Families Across The Globe Who
Have Lost
Love Ones To The
CoronaVirus - Covid 19

Deaths
Worldwide - 555,575
USA - 135,870

In the USA__ A Disproportionate Number Have Been
Black, Brown and Indigenous People!!! See Page 6

We Will Defeat The Two Viruses - Covid 19 and Racism



Spread the Word

The UAPO Salutes Two Courageous Women Who Accepted Our
One/Two Political Punch As Candidates For St. Louis County Executive

"History In The Making" Let's
Make History In The Upcom-
ing Democratic Primary Elec-
tion August 4, 2020 By Voting
And Electing Jamie Tolliver As
The First Female Nominee Of
The Democratic Party For St.
Louis County Executive!!! She
Is The Only Female/Black In
This Contest With Three Other
White Men. Only Her Platform
Addresses Our Desire For True
Social Justice!!! jamietolliver4ex-ec.org/ See Page 13



History Will Be Made In The
November 3,2020 General
Elections, Because Elizabeth
"Betsey" Mitchell Will Be
On The Ballot As The Green
Party Nominee For St. Louis
County Executive (The First
Time For A Black Woman
For That Position) She Is
Unopposed In The August 4,
2020 Green Party Primary.
Accordingly, She Is Provid-
ing Our People With A Righ-
teous Platform For True So-
cial Justice!!! betseymitchell.com/ See Page 12



Rename Streets



The Universal African Peoples Organization (UAPO) And The Green Party Along With The Tauheed Youth Organization, Beloved Streets Of America and St. Louis 18th Ward Alderman Jesse Todd At Press Conference Calling For Major Thoroughfares Delmar Ave and West Florissant Ave To Be Renamed George Floyd Divide And Michael Brown Jr Respectively. This Campaign Will Include Renaming Streets After Victims Of Police Murders, But Most Importantly Avenues And Streets After International, National And Local Heroes and Sheros Of The Struggles For Justice And Equality Here In America And Across The Globe!!! A Few Examples Would Include Harriet Tubman, Winnie Mandela, Shirley Chisholm, Nat Turner, Malcolm X , Marcus Garvey And Many, Many Others!!!

Clothing Give-A-Way



In The Fall of 2019 UAPO Relief Agency Donates Boxes Of Clothing To The St Louis Urban League Clothing Program. This Effort Was Led By Our Agency Coordinator, Clara Cheeks.

Martin Luther King Jr

On the Issue of Riots



Dr. Kings’ Speech at American Psychological Association 1967 (Excerpts)

Urban riots must now be recognized as durable social phenomena. They may be deplored, but they are there and should be understood. Urban riots are a special form of violence. They are not insurrections. The rioters are not seeking to seize territory or to attain control of institutions. They are mainly intended to shock the white community. They are a distorted form of social protest. The looting which is their principal feature serves many functions.

It enables the most enraged and deprived Negro to take hold of consumer goods with the ease the white man does by using his purse. Often the Negro does not even want what he takes; he wants the experience of taking. But most of all, alienated from society and knowing that this society cherishes property above people, he is shocking it by abusing property rights. There are thus elements of emotional catharsis in the violent act. This may explain why most cities in which riots have occurred have not had a repetition, even though the causative conditions remain. It is also noteworthy that the amount of physical harm done to white people other than police is infinitesimal and in Detroit whites and Negroes looted in unity.

A profound judgment of today’s riots was expressed by Victor Hugo a century ago. He said, ‘If a soul is left in the darkness, sins will be committed. The guilty one is not he who commits the sin, but he who causes the darkness.’

The policymakers of the white society have caused the darkness; they create discrimination; they structured slums; and they perpetuate unemployment, ignorance and poverty. It is incontestable and deplorable that Negroes have committed crimes; but they are derivative crimes. They are born of the greater crimes of the white society. When we ask Negroes to abide by the law, let us also demand that the white man abide by law in the ghettos. Day-in and day-out he violates welfare laws to deprive the poor of their meager allotments; he flagrantly violates building codes and regulations; his police make a mockery of law; and he violates laws on equal employment and education and the provisions for civic services. The slums are the handiwork of a vicious system of the white society; Negroes live in them but do not make them any more than a prisoner makes a prison. Let us say boldly that if the violations of law by the white man in the slums over the years were calculated and compared with the law-breaking of a few days of riots, the hardened criminal would be the white man. These are often difficult things to say but I have come to see more and more that it is necessary to utter the truth in order to deal with the great problems that we face in our society.



SPREAD THE WORD

RE-ELECT

KIMBERLY GARDNER

CIRCUIT ATTORNEY




AUG 4, 2020

YOUR VOTE!

COUNTS






ERIC MORRISON

FOR GOVERNOR

Making Missouri Better

Every **VOTE** COUNTS!





THE AFRICAN NEWSWORLD

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A Media That “WE” Control

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RIGHTEOUS POLITICAL LEADERSHIP

We have a political system that is unrighteous, and we are trying to elect leaders who are righteous. So, the integrity of a leader is first and foremost what we value. The person who enters into this political system must have a working relationship with God because God is the unseen force that will allow that person to remain humble and keep their integrity intact in an unrighteous political system. Therefore, righteous leader must be prayerful and be willing to always lead in prayer when necessary.

Righteous leaders must be selfless servants. They need foresight to see those he or she serves as more important than themselves in the sense that they work for the people who elected them to the position. They have to work on their constituents behalf for the betterment of the community and the country.

Another attribute of righteous leaders is that they never put party over country or over the needs of the people in their community. They are interested in keeping issues of the community, and not the party, on the forefront. A righteous leader always upholds Justice and knows when to temper justice with some mercy. This is nothing but the Holy discernment which comes from God and allows a righteous leader to sympathize or empathize with a victim or an accused person.

When evil-doers go unpunished, riots erupt. When murderers walk the streets freely, this is what causes the citizens to become outraged. Proverbs 24 states it very plainly. If you let the guilty go free, people of all nations will hate and curse you; but if you punish the guilty, things will go well for you and you will prosper. So, giving an honest answer is a sign of righteous leadership.

Righteous leaders surround themselves with people of good character. They put people of good character in their immediate circle of authority who carry out their duties with good judgment and fairness because this is who they are as individuals. Like all fair-minded people, they want to position the country in a manner that will cause all of its citizens to prosper. I am recalling the old adage, “A rising tide lifts all ships.” If you elect leaders on their leadership ability and political track record, we have a reasonable chance of knowing which way they will be affecting the people – positively or negatively.

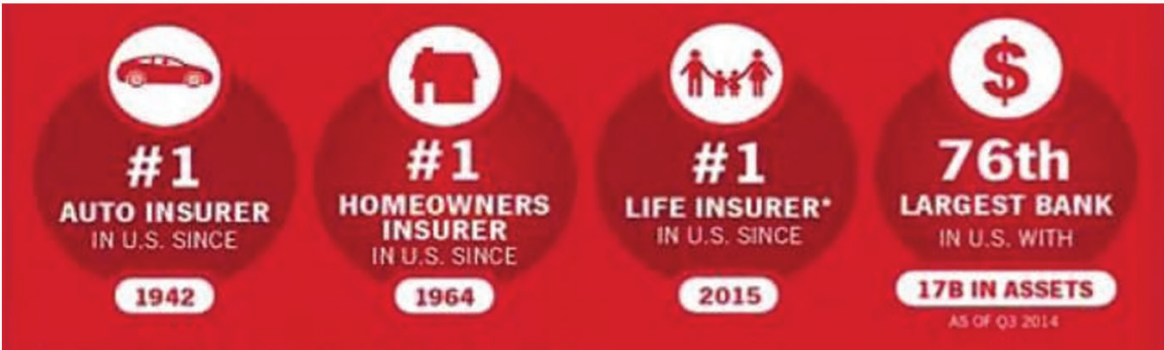
Righteous leaders will stand on their convictions as principled people who say what they mean and mean what they say – not having to walk back every other statement they may have made without carefully thinking through the matter. They enter into politics to make sure that the country lives up to the promises it has made to the citizens as stated in the Constitution. They are convinced that all citizens are equal under the law because the Constitution grants this to every American citizen and righteous leaders who stand on the principles of the Constitution.

Righteousness exalts a nation (Proverbs 14:34)
Deacon JB Bond,
Koinonia Baptist Church



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THE TASK AHEAD

One-Two Political Punch for Social Justice In St. Louis County and Revisiting Recommendations For Strengthening Our Immune System and Treatment For Corona Virus Symptoms

by Zaki Baruti

On behalf of the Universal African Peoples Organization (UAPO), we are proud to announce that two progressives sisters who have recently joined our movement have officially filed and are candidates for the office of St. Louis County Executive in the upcoming Tuesday, August 4, 2020 Primary Election. They are Ms. Elizabeth “Betsey” Mitchell, who will be a candidate in the Green Party Primary and Ms. Jamie Tolliver, who will be a candidate in the Democratic Party Primary.

Both sisters will be campaigning on a platform focusing on Social Justice, Economic Justice, and Health Justice issues impacting our communities locally here in St. Louis County, the State of Missouri and Nationally. They have also endorsed the Black Is Back Coalition 19 points of Self Determination. (Please visit BlackIsBackCoalition.org)

Their candidacies are a result of two racially charged incidents that have occurred in St. Louis County. One involved the traffic deaths of two Black males in 2018 caused by two white St. Louis Police officers, who initially denied their involvement. They were eventually exposed and later fired after much agitation from our organization and other allies. However, the County Council and its County Executive have turned a deaf ear to our ongoing call for an effective Civilian Police Review Board with subpoena powers. (Please visit www.uapo.org and click on News Media-Spring 2019 Edition). This issue is one of the campaign items for our candidates.



The second incident involved the inhumane treatment of 63 year old mother/grandmother Millicent Williams by white St. Louis County police officer, Nicholas Newberry, in April 2019. Again, after much agitation and protest to fire this racist officer, no real punishment for his actions has been taken by County officials. Given the many other critical issues in the County impacting our people, including where the original County treatment/testing centers for the Corona Virus were placed in predominantly white areas, although the Black community is most vulnerable for the virus, motivated our organization to seek out these two beautiful and strong sisters to be candidates for St. Louis County Executive.

We are confident that Elizabeth “Betsey” Mitchell will be victorious in the Green Party primary. However, Jamie Tolliver is the only Female and Black in the Democratic Primary which has three white males competing. With a strong Black voter support along with progressive white voters, a great political upset can be made manifest. Please visit their websites, make a donation. Also, we would like to say a special thanks to two other sisters in this effort. A shout out to Carol “Cookie” Jackson who will serve as Ms. Williams Campaign Manager and Treasurer and Robin Norman, who will serve as Treasurer for Ms. Tolliver. These sisters are ready to rock, please spread the word!!!!

Revisiting the Corona Virus Pandemic, again we want to encourage our people to build up your immune system. Per UAPO member Coffee Wright’s recommendation, each day take 1,000 mg of Vitamin C, 2,2400 IU of Vitamin D, Echinacea Complex, and drink plenty of hot Green Tea.

If someone you know have the symptoms, per UAPO members Willie Boyd (314)361-9264 and Carol Jackson (314)602)-1607 who both had a severe bout, they used each day a combination of Vitamin C 1,000mg, Zinc 100mg and drank Tonic Water. Willie has fully recovered, and Carol is doing much better. Per Coffee Wright (314)769-6067, she treated a young nephew who was extremely sick with 9,000 mg of Vitamin C in three dosages of 3,000 , a spoon full of baking soda in hot Green Tea and used a vaporizer in steam with a warm towel on his head. He has fully recovered.

Finally, we need you to be one of our 144,000 Members/Supporters in our quest for the Upliftment of Our People. We need an army of Spiritually minded people who are Politically, Economically, and Culturally Conscious and willing to organize for Social Justice and Equality. In closing, Buy Black!!! Visit www.uapo.org to become a member.

Respectfully Yours,
Zaki Baruti
President/General
Universal African Peoples Organization



Saturday, June 27, 2020 UAPO Member And Former 2018 Missouri US Senate Candidate Coffee Wright Held Her Annual Juneteenth Celebration With A Powerful Motorcade Throughout St. Louis City and County. Ms Wright Is The Creator Of The Juneteenth National Anthem



THE TASK AHEAD

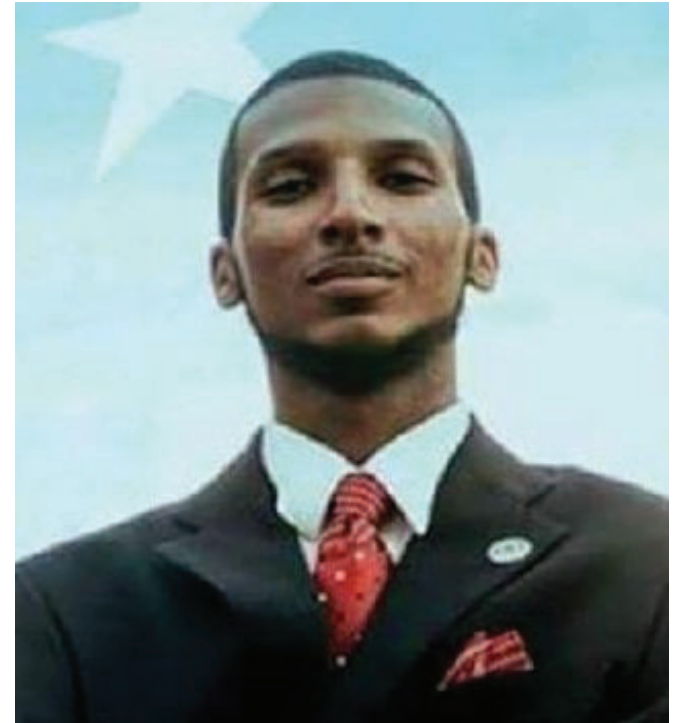
YOUTH RESPONDS TO ACTS OF STATE VIOLENCE

April 15, 2020

Written by:
Farrakhan Shegog, President/CEO of Young Voices with Action

Since the killing of George Floyd, many cities across America and the world raged in chaos and destruction once again. Thousands of anti-racism and anti-discrimination protesters took to the streets to demand a change in police structure and police culture. We have visited these times before. The Stono Rebellion was the largest slave revolt ever staged in the 13 colonies. On Sunday, Sept. 9, 1739, a day free of labor, about 20 slaves under the leadership of a man named Jimmy provided whites with a painful lesson on the African desire for liberty. The slaves fought off the English for more than a week before the colonists rallied and killed most of the rebels, although some very likely reached Fort Mose. Even after Colonial forces crushed the Stono uprising, outbreaks occurred, including the very next year, when South Carolina executed at least 50 additional rebel slaves.

Nat Turner's Rebellion, 1831 was driven by prophetic visions and joined by a host of followers — but with no clear goals — on August 22, 1831, Turner and about 70 armed slaves and free blacks set off to kill the white neighbors who enslaved them. The heroism and sacrifices of these slave insurrectionists would be a prelude to the noble performance of some 200,000 Black men who served so very courageously in the Civil War, the war that finally put an end to the evil institution that in 1860 chained some 3.9 million human beings to perpetual bondage.



#JusticeForBlackLives is still our rallying cry! Every attempt at liberty, justice and freedom is squandered by an elite force used to dominate civilian population and force them to abide by systems and procedures of which they have not had adequate representation or input. As a result, we see the militarization of local police departments. We see the building of more prisons. We see less money allocated for housing, education, and fair-and-balanced economic opportunities. Once again, a generation of Black men and women are fighting for a chance to determine their own faith and live by their own civilized code of pursuing happiness. We have that right. We have that choice. The streets are filled with the blood and damage caused by a failed society in America that has never benefited us as a people. Our people have reached the boiling point.

The police structure and culture in place must be replaced with one that has our complete interests. One that truly protects and serves our community. Until that happens, we will continue marching. We will continue raising hell. We will continue to raise our middle fingers in the air and yell “FTP”. Because the current culture of policing does not see the value in us as humans, just as the Slave Patrols never did. This generation is now faced with the task of ridding the world of racism and its evil affects. With this task comes with exposing and recording the ugliness of America. The same ugly America that convicted Marcus Garvey. The same ugly America that killed Dr. King. The same ugly America that murdered Malcolm X. The same ugly America that killed and squandered the hopes and dreams of millions of people through multi generations.

Our tasks ahead lies at the ballot box. We are organizing to vote out every single person that does not stand on the side of economic and social justice. For us to rid our communities of these dangers and harmful side effects, we must elect individuals that speak for the unheard. It is our duty to escalate the war against racism into multiple fronts as we continue to march into the streets. Frederick Douglass once said; “power concedes nothing without a demand.” That demand won't be heard if it's coming from a weak constituency.

In past election years, lip service has been paid to young voters. It's assumed that they probably won't vote in vast numbers, leaving policy in the hands of far older politicians who might have short term goals. In this atmosphere of climate change, gun violence, instability, and short-term goals don't benefit young voters at all. Politicians might have to rethink the youth vote in 2020. The rise of young activists like Aniya Betts and Elijah Foggy, groups like Young Voices with Action, #ExpectUs and #RespectUs, and events like March for Black Lives are all spearheaded by very young people. And, they're all under 25. Our attributes include energetic, enthusiastic, motivated and organized, and our voices will be heard through 2020 elections. Politicians better start showing up and answering questions. We have moral authority to vote now because the issues we face today are going to affect future generations the most.

Our anger and energy in the streets must be directed to the ballot box where we have the opportunity of consolidated Black leadership that can emerge. A Black leadership that advances the struggle. In every local, state and federal election, WE MUST VOTE! Follow Young Voices with Action to the polls this November to remove all racist candidates and embrace a Black agenda.



And Was The First Person To Hold A Juneteenth Motorcade In St. Louis. A Special Thanks To The Many Organizations and Individuals Who Supported This Effort!!!

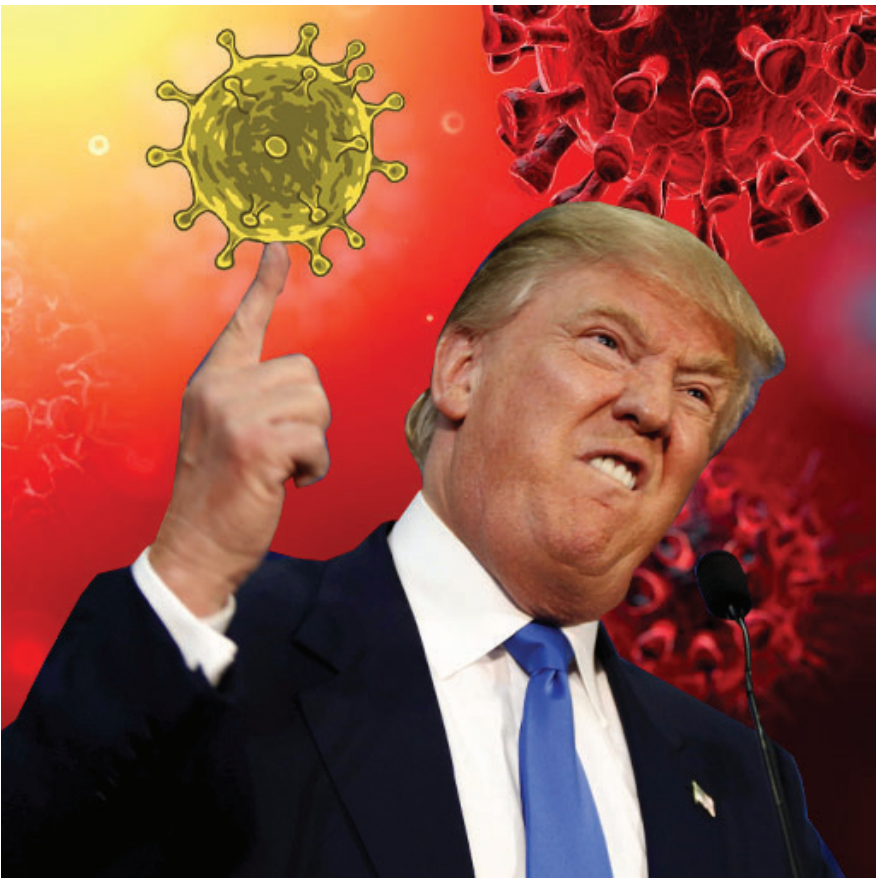
Trump - The American Virus And Our Political Responsibility During The Pandemic

by Luc Dessalines

The COVID-19 pandemic is not just a medical crisis, but a political crisis, as well. This can set us back politically if we do not remain vigilant and come up with new and creative ways to combat this medical/political crisis while social distancing.

Early January, 2020, the fascist Trump had been briefed by members of his administration and health experts from the Center of Disease Control and Prevention (CDC) and the World Health Organization (WHO) that the pandemic was eminent for the United States and the rest of the world.

Trump's response was deliberately complacent, dismissing the coming pandemic as a harmless threat. Similar to the year before in May, 2018 when



Trump closed the global health security office which oversaw the U.S. response to any pandemic threat. Also, that same year, he slashed the CDC's budget and the WHO's budget, thereby setting up the country for failure at a critical time.

According to press reports, congressional and business leaders had to almost beg him to enact the Defense Production Act in order to provide the country with badly needed Personal Protective Equipment (PPE's) and ventilators. Furthermore, the national reserved stockpile of PPE's and ventilators became Trump's private supply. Trump disseminated supplies from the stockpile to state governors who were compliant to his agenda. But right now, most states have to go around the federal government to

attain the measly supplies they can get on the world market, because Trump refuses to use the authority of the federal government to make American businesses fall in line during a time of national crisis. All these point to a President who has blood on his hands, a fascist sociopath that keeps egging on to open the economy, disregarding the millions that would become ill from this monstrous decision if undertaken too early.

These machinations have dealt a crippling blow to Black and Brown communities throughout the country. Black people are dying at twice the rate of whites. In New York City, 60% of the deaths are Blacks, 70% in Detroit and New Orleans. The unemployment rate among Blacks is staggering, perhaps an all-time

high since the Great Depression. We must also not forget how this virus will probably ravage the countries of Africa and Latin America. Already, in Ecuador, dead bodies are being thrown into the streets, because the funeral homes and hospitals are too full and moreover there are no body bags.

In such chaotic times serious leadership is needed right now. There exists a vacuum for social justice minded people to step in to resolve this nightmare.

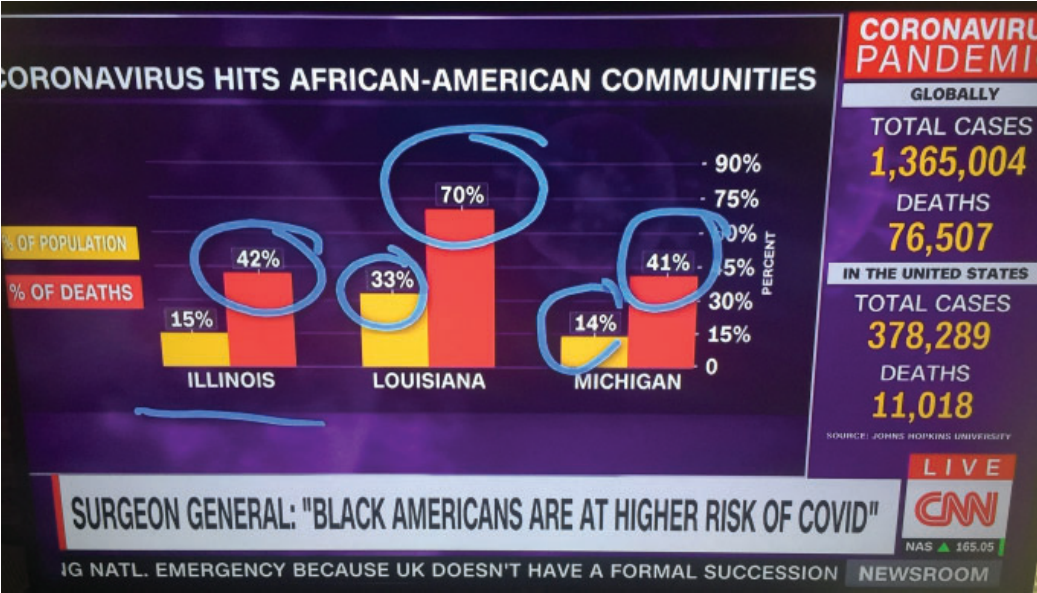
- Here are a few suggestions for our tasks ahead:
- The release of nonviolent offenders. The prisons are death traps right now!!
 - Stand up to Trump-call for additional Impeachment hearings.

- He is a death squad leader not only here, but as we speak Iran and Venezuela are in his sight.
- No to opening the economy until the curve is flattened.
 - New job training for the unemployed.
 - The closing of concentration camps on the border.
 - Coronavirus test kits for everyone.
 - A world-wide scientific board to find and disseminate a cure for the virus.
 - Emergency free healthcare for all during the pandemic.
 - Expansion of the food stamp program.

A Luta Continua-Luc Dessalines

CORONAVIRUS AND THE CRISIS OF AFRICAN AMERICAN HUMAN RIGHTS

By Ajamu Baraka



“The enemy will come to understand that we will not quietly die. We will not beg their system to recognize its unfairness, nor will we call for the enemy system to somehow “repair” us - its’ victims. “

<https://blackagenda.com/coronavirus-and-crisis-african-american-human-rights>

“Everyone has the right to a standard of living adequate for the health and well-being of himself and his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.” (Article 25, Universal Declaration of Human Rights — emphasis added)

“We have to make the world see that the problem that we’re confronted with is a problem for humanity. It’s not a Negro problem; it’s not an American problem. You and I have to make it a world problem, make the world aware that there’ll be no peace on this earth as long as our human rights are being violated in America. (Malcolm X)

With the overwhelming evidence that the capitalist system is fundamentally antithetical to the realization of human rights, including what should be an elementary right — access to healthcare — the presidency of Donald J. Trump has been a godsend for the capitalist rulers.

The obsessive focus on Trump the person, his style, his theatrics, the idea that he represents an aberration, an existential threat, allows for the ongoing structural violence embedded in the DNA of racialized capitalism to hide in plain sight. (Continue on page 7)

CORONAVIRUS AND THE CRISIS OF AFRICAN AMERICAN HUMAN RIGHTS

But for the Black working class and poor it is suicidal to embrace this illusion. Maintaining a clear understanding of our situation, unimpeded by illusions and ideological mystifications, has always been a tool we used to ensure our survival before the ideological swing to the right over the last decade and a half.

White “America” pretends once again to be surprised by the emerging facts that African Americans are disproportionately bearing the brunt of the coronavirus assault. But why should anyone be surprised? African Americans make up a disproportionate number of the 87 million people in the U.S. who are under-insured or lack health insurance, who occupy the lowest paid jobs, jobs today deemed “essential.” It is in our communities where the toxic waste dumps are located, the petroleum processing companies, the hog farms, garbage dumps, the buildings with lead paint and asbestos, and the highways pumping out millions of tons of pollution every day.

“The obsessive focus on Trump the person, allows for the ongoing structural violence embedded in the DNA of racialized capitalism to hide in plain sight.”

And it is in our communities that, before gentrification, over the last 40 years, governments under the pressure of neoliberal austerity cut budgets and services. It was in our communities, both urban and rural, where the hospitals and clinics were closed, the sewer and sanitation deteriorated and something as basic to life as water was commodified, contaminated and often cut off.

Trump didn’t create these conditions. The higher rates of hypertension, asthma, and diabetes that ravage the health of our people, and almost ensure a death sentence if Black people contract coronavirus, were not created by Trump over the last three years. These conditions are the result of the cold, hard logic of environmental racism fueled by the profit motive that creates disposable people and communities.

The denial of the human right to health to African Americans, particularly to African workers and the poor, has been a permanent feature of the gross human rights violations that our people have experienced over the decades and centuries in this white supremacist settler-colonial state.

The human right to health is not the right to be healthy or the right to health care, but a more complex and nuanced understanding of the right to health. The enjoyment of this human right is determinate on the availability of all of the other human rights and collective services necessary to create and protect the conditions in which people can lead a healthy life — the right to housing, education, food, a clean environment, paid sick leave, parental leave, leisure and water, to name a few.

Basic goods and rights are denied by capitalism.

“The enjoyment of this human right is determi-

nate on the availability of all of the other human rights and collective services necessary to protect life.”

It is, therefore, a reactionary, indeed counterrevolutionary position to engage in the politics of diversion by focusing on Donald Trump. When Trump floated the trial balloon of pushing workers back to work by Easter, leftists who should have known better reduced this decision to the heartless agenda of Trump when the fact was that pushing workers back to work and attempting to “normalize” the economic situation was the growing consensus among the capitalist class represented by opinions published in the Wall Street Journal and the New York Times, and by positions taken by members of the banking industry.

Trump and capitalist rulers want to return to “normal,” but for the African working class and poor who have not even “recovered” from the collapse of economy in 2007-2008, normal is a one-sided race and class war that degrades, dehumanizes and destroys Black life.

The systemic conditions of poverty, unemployment and underemployment, mass incarceration, police killings, gentrification, infant and maternal mortality have always been comparable to those of nations in the global South, but now, the pre-mature death from coronavirus should reveal to all, except to the most dishonest, that the real enemy is this racist, capitalist/imperialist system. -- what we refer to as the Pan-European colonial/capitalist white supremacist patriarchy.

If Black lives really matter, it is obvious that we are the ones that must make them matter. It must have been made clear by now that this system of racialized capitalist domination and imperialist aggression against non-European people, from the African continent to Venezuela, will not be defeated by online petitions, webinars and polite appeals to the neoliberal criminals who run the Democratic Party.

“The African working class and poor who have not even “recovered” from the collapse of economy in 2007-2008,”

We are at war. We did not ask for this war. We want peace. We want our human rights. But we are not pathological. We know that the very way in which this system is organized, that is, its essence, is organized to ensure our spiritual, psychological and physical death. Therefore, we have no other choice but to fight for our human rights.

That realization and understanding must inform our strategies and the tactics we employ, from participating in the electoral system and strike actions in response to the coronavirus to building dual power structures that allow us to exercise community self-determination and power that is grounded in our class interests and independence.

The enemy will come to understand that we will not quietly die. We will not beg their system to recognize its unfairness, nor will we call for the

enemy system to somehow “repair” us - its’ victims.

No, we must come to the painful, and for some scary, conclusion that the system that destroys us and the majority of humanity must be fought and defeated. This is what distinguishes the People(s)-Centered Human Rights (PCHRs) tradition that emerges from the Black radical human rights tradition, from the system’s state-centered, legalistic, liberal counterpart.

“The system that destroys us and the majority of humanity must be fought and defeated.”

PCHRs rejects the liberal colonial/capitalist conception of human rights. It asserts that oppressed peoples cannot afford the fiction of a non-political, objective concept of human rights, which, beneath the surface of universality, reaffirms individualism, and rationalizes market capitalism and white supremacist patriarchy. For the African working class and poor, the fight for human rights is a life-or-death struggle, with the future of our communities and peoples at stake.

We again turn to Malcolm and the radical Black human rights tradition. Malcolm counsels us that one must be ready to pay the price required to experience full dignity as a person and as members of a self-determining people.

And what is that price?

“The price to make others respect your human rights is death. You have to be ready to die.... It’s time for you and me now to let the world know how peaceful we are, how well-meaning we are, how law-abiding we wish to be. But at the same time, we have to let the same world know we’ll blow their world sky-high if we’re not respected and recognized and treated the same as other human beings are treated.”

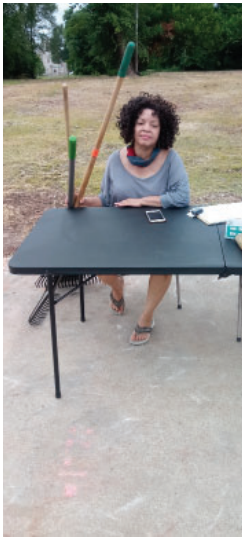
There was never a social contract that involved Africans in the U.S. -- only a racial contract among the white rulers to maintain white minority ruling class power. That commitment translated into the systematic, brutal violations of the human rights of Africans.

We are clear. Trump is a useful idiot for the neoliberal forces who are in power. Our job is to de-mystify the structure of the capitalist dictatorship so that our targets are clear and we can aim true.

Ajamu Baraka is the national organizer of the Black Alliance for Peace and was the 2016 candidate for vice president on the Green Party ticket. Baraka serves on the Executive Committee of the U.S. Peace Council and leadership body of the United National Anti-War Coalition (UNAC). He is an editor and contributing columnist for the Black Agenda Report and contributing columnist for Counterpunch. He was recently awarded the US Peace Memorial 2019 Peace Prize and the Serena Shirm award for uncompromised integrity in journalism.

Clean-up Crew

Saturday, June 27, 2020 UAPO Members Supported The Cleanup Campaign Of Dr. Martin Luther King Ave Led By My Destiny Enterprise Ms Natasha Davis-Bryant. A Special Thanks To UAPO Member Marble Davis for Helping To Coordinate Our Support And The Members Who Came Out To Help!!! “Cleanliness Is Next To Godliness”



UAPO In Action

UAPO Members Supporting The Various Rallies And Demonstrations In Response To George Floyd's Murder and The Many Other Killings and Brutality Of Black People By Racists Police Officers And Vigilantes'!!!



UAPO In Action

Friday, June 26, 2020 the Universal African Peoples Organization (UAPO) in Conjunction With Mayor Terry Epps Of Pine Lawn, MO Distributed Over 1400 Boxes Of Fresh Produce Valued At \$44,000.00 To Its Residents. A Special Thanks To Kamau Jywanza And Anthony Davenport Who Helped Coordinate This Great Effort And The Many UAPO Members And Supporters Who Helped Distribute The Food!!!



BLACK MEN MARCH

Saturday, July 4, 2020 on the hypocritical holiday celebrating the signing on July 4, 1776 of the Declaration of Independence, the Universal African Peoples Organization (UAPO) held a Black Men Rally and March. The rally began in front of the St. Louis County Police Department in Clayton, MO. After remarks made by a number of activists, the proud Black men



marched throughout the main streets of Clayton, MO demanding justice and an end to domestic police terrorism.

As a historic reminder, it was on July 4, 1776 that a group of fifty six white men of the thirteen colonies signed the historic document that they would be free of the rule of other white men in England. At the time of

the signing of this document, the indigenous people (racially mislabeled as Indians) land had been stolen and was being stolen to create the land base for the United States. Also, we must never forget on that date, we were an enslaved people (men, women and children) by the same folks who were calling for justice and equality for themselves.

The goal of the march and rally was to elevate the hypocrisy of July 4 and (1) Reclaim the Dignity and Respect of Black Men (2) Protect Our Community (3) Demand Justice and Equality and (4) Support the 19 Points of Self Determination formulated by the Black Is Back Coalition of which the UAPO is a member organization. Future protest marches/actions TBA.





Diversity

HELPING TO BUILD A STRONGER AND MORE INCLUSIVE ST. LOUIS

DIVERSITY AT MSD:

MSD recognizes that small and diverse businesses are the foundation for building a stronger, more vibrant St. Louis community. Accordingly, we have had policies in place for many years that help develop and grow minority- and women-owned business enterprises (M/WBEs). In FY 2018, minority firms performed \$35.6 million in capital work, which represents 20.9% of MSD's capital program. Women-owned firms performed \$5.8 million in capital work, representing 3.4% of MSD's capital program spending for the fiscal year.*

Within the same timeframe, minority construction workforce participation was 609,511 hours, or 29.6% of the total hours worked on capital projects. Women construction workforce participation was 124,115 hours, or 6% of total hours worked on capital projects. For capital program professional services, minorities represented 16% and women represented 36% of the workforce.* Learn more about MSD's diversity-related initiatives, at www.stlmsd.com/diversityreports.

• MSD PROJECTS:

To learn about bidding on MSD projects visit www.stlmsd.com/msd-work/bidding-projects.

• MSD SMALL CONTRACTOR PROGRAM:

MSD is seeking small contractors to participate in its Small Contractor Program, offering bid opportunities under \$25,000 with minimum requirements. For more details visit: <http://www.stlmsd.com/small-contractor-program>.

• EMPLOYMENT WITH MSD:

For information on current job opening at MSD or to submit a job interest notification for future openings, visit www.stlmsd.com/careers.

• MSD MINORITY SCHOLARSHIPS:

Southern Illinois University at Edwardsville (SIUE) and MSD have teamed up to create scholarships for the Water Quality Control Operations Program at the Environmental Resource Training Center (ERTC) of SIUE. For more details, visit www.stlmsd.com/msd-offers-minority-scholarships.

• SUPPLIER DIVERSITY:

If you are seeking information on Certified Minority and Women Business Enterprises (MWBE) contractors, suppliers, or consultants, visit www.stlmsd.com/msd-work/supplier-diversity.

*Numbers are as of August 2018. Please note, as project documentation is finalized, precise numbers may fluctuate.

Metropolitan St. Louis Sewer District
2350 Market Street, St. Louis, MO 63103 • www.stlmsd.com



A Special Shout Out To UAPO Members Anthony Cage, Robin Norman, Queen Zulu and Queen Ziah For Their Consistent Support For A Grandmother Who Is Raising 14 Grandchildren. As An organization UAPO Has Adopted The Family And Have Provided The Family With Weekly Groceries And Other Needed Items!!!

Support for Wallbridge Elementary School

UAPO Members and Supporters Donating Hygiene Products, Socks, and School Supplies In The Spirit of Black History Month This Past February To The Students Of Walbridge Elementary School. Having Adopted This School, Each Year We Make A Donation Of Different Supplies That The Students Need. This Effort Is Led By UAPO Outreach Coordinator, Gwendolyn “Imani” Cogshell.





GREEN PARTY

ELIZABETH (BESTY) MITCHELL FOR ST. LOUIS COUNTY EXECUTIVE

**INTEGRITY, ACCOUNTABILITY AND TRANSPARENCY...
TO ENSURE A BETTER TOMORROW FOR ALL RESIDENTS**

ELIZABETH IS QUALIFIED FOR THE JOB:

- M.A. Degrees in Education with Principal Certification; Christian Ministry; Non-Profit Organizational Management & Leadership
- St. Louis County Small Business Owner for over 25 years
- Administrative Counsel and Lay Servant of Unity Methodist Church of Webster Groves
- CEO of Elizabeth Mitchell Enterprises in conjunction with Carol Jackson Ministries providing meals to children and the elderly in need for over 2 years
- Member of Sigma Gamma Rho Sorority, Inc.
- Former Ladue School Diversity & Cure Committee Member
- Served on the Juvenile Justice Reform Advisory Committee/Better Family Life
- St. Louis County Resident for over 47 years

VOTE NOVEMBER 3, 2020

ELIZABETH (BESTY) MITCHELL Campaign Justice Platform



HEALTH JUSTICE

- Ensure COVID-19 Testing/Treatment to all St. Louis County Residents as necessary at no charge to the uninsured.
- Address the mental health and suicide crisis to ensure effective treatment programs are available to all county residents.

ECONOMIC JUSTICE

- Identify areas with dilapidated, vacant, dangerous, and unsightly structures and create revitalization programs for improvement.
- Assist St. Louis County Employees and Small Businesses in regaining employment and operation post COVID-19.

SENIOR JUSTICE

- Advance legislation that funds the Elder Justice Act and elder abuse protections of the Older Americans Act;
- Promote senior financial empowerment and protections; expands elder abuse research and training for law enforcement; enhances elder justice capacity at the Department of Justice; and creates Silver Alert plans county wide.

SOCIAL JUSTICE

- Ensure the investigation of all police-related shootings & serious assaults are investigated by an outside counsel.
- Advocate for the immediate investigation from outside counsel of racist & sexist activity of all law enforcement personnel.
- Penalize/Punish Municipalities that Practice Racial Profiling.
- Advocate for County Wide Oversight Police Review Board and enable board members to have subpoena power.
- Advocate for prompt responses from the public to the St. Louis County Council to promote accountability and transparency.

ENVIRONMENTAL JUSTICE

- Oppose environment racism that African Americans of the St. Louis Metropolitan area are exposed to at considerable greater risks than their Caucasian counterparts.

Visit www.betseymitchell.com to read the complete Campaign platform

If I am elected as St. Louis County Executive, I am committed in the restoration of integrity, transparency, and trust in every aspect to and for the residents and employees of St. Louis County. We will work together doing whatever it takes to ensure no one is left behind from the detrimental & devastated impact Covid-19 has inflicted on our community. I am humbled and thankful for your support and I will do everything in my power to make you proud and reassured that you made the right choice in casting your vote for me.

HOMELESS

**UAPO Supporting The Homeless Encampment Across The Street From St. Louis City Hall.
It Is Criminal And Wicked How The Richest Country In The World Treat The Homeless!!!**





Together We Win
St. Louis County

*The Committee to Elect Jamie Tolliver
St. Louis County Executive
Democratic Primary Election August 4, 2020*

314-477-4629
Jamieforstlco@hotmail.com
www.jamietolliver4exec.org
P.O. Box 179226 St. Louis, Mo 63117



Dear Esteemed Political/ Community Leader:

This is likely the first time that you have ever heard of me, I am not a big name. I don't have a long history in politics. However, if we are honest, time in a profession is just time if it is not well used. No one is born a politician, it is a calling driven by a passion to be the change that you wish to see in the world. I love helping people and have a hearty appetite for change, a solid belief in Justice for all and a desire to educate the misguided, misled and misinformed. I want to be the voice for the voiceless and to be, for some, the only glimpse of themselves that they see in politics. Being only the second African-American to hold this County Executive seat after Charlie Dooley and the first and only woman to ever hold this position, I believe this election could be a step in the right direction towards justice and inclusion.

My platform seeks to bring to the forefront six areas of injustice that need to be made right:

1. Health
2. Education
3. Environmental Justice
4. Social Justice
5. Justice for the Homeless
6. Justice for the Elderly and Disabled

The fact is, I am aware that these ideas and passions are not unique to me or my platform. But what appears to be unique about me and my platform is the sense of urgency about finally checking these things off the list of things to do and moving these long overdue platform points to the top of the priority list. If you agree with my platform and it is in line with your own, I would like for you to go online and consider endorsing my candidacy.

I invite you to view my website, jamietolliver4exec.org, to read more details about me and my platform. My contact information includes links to all my social media pages and can be found on the aforementioned website. I would hope to gain your support and endorsement for my campaign as truly Together We Win!

Sincerely,
Jamie Tolliver

JAMIE TOLLIVER St. Louis County Executive

“TOGETHER WE WIN!” Platform

Health:

~ Elimination of health inequity and social Injustice for the low income, under-insured, & uninsured county residents.

Together We Can Be Healthy.

Education:

~ Education should be inclusive of the history of all ethnicities that make up this nation in equal capacity.

Together We Can Be Educated.

Environmental Justice:

~ My campaign supports the 100% Clean Economy Act

Together We Can Restore the Planet.

Social Justice:

~ Protect and Advocate the Rights and Fair Wage/Benefits for St. Louis County Workers to include Equal Pay for Women

~ Guard against racial profiling and other injustices towards African Americans and other minorities through increased law enforcement accountability, police reform, and a civilian police review board. ~ All St. Louis County boards should mirror the Racial/Ethnic demographics of the communities they serve.

Together We Can Have an Equitable Society.

Justice for the Homeless:

~ New initiatives should focus on providing food, shelter, work, and healthcare to get the homeless back into the working class of the city.

Together We Can Uplift the Community

Justice for the Elderly and Disabled:

~ My campaign is adamantly against the financial exploitation of the elderly and disabled

Together We Can Protect the Living Legacies of Our Families.

Vote for the Candidate Fighting for ALL not just the few ... Because EVERYONE deserves a seat at the table!!

To find out more information about Candidate Jamie Tolliver and her platforms, to support through donation, volunteering, or give endorsements

Go to: www.jamietolliver4exec.org

Together we win is not just a slogan, but rather it is a call to action.

WE can begin to grow and flourish TOGETHER ...



YOU HAVE A
CHOICE
ERIC
MORRISON
Missouri Governor

816-406-7085
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MORRISONFORMISSOURI@GMAIL.COM
WWW.MORRISONFORMISSOURI.COM

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St. Louis, MO 63115





URBAN LEAGUE
of Metropolitan Saint Louis, Inc.

S = S | **SAVE OUR SONS**

EMPOWERING COMMUNITIES. | CHANGING LIVES.

The Urban League of
Metropolitan St. Louis
Save Our Sons Program
is looking for:

- Mentors-**
- Volunteers-**
- Contributors-**
- Participants-**

(Participants must be 18yrs or older and be a resident of the St. Louis region).

Ferguson Community Empowerment Center
9420 W. Florissant Ave. | Ferguson, MO 63136

(314) 736-5726

The Urban League's Save Our Sons program seeks to help unemployed and underemployed African American men and others living in Ferguson and surrounding St. Louis County communities, to find gainful employment and have the opportunity to earn livable wages. Females in need of employment assistance are welcome to obtain services by contacting the Urban League of Metropolitan St. Louis Employment Department at 314.388.9840.



United Way
of Greater St. Louis



Universal African People Organization

PLATFORM

OUR VISION ... to build a powerful and influential organization of 144,000 like minded people who accept the principles of our:

A. MOTTO B. PREAMBLE C. PLATFORM

One GOD - as opposed to being divided along religious beliefs and ideology; we believe that there is a creator that is greater than us and there will be a day of judgment. We also say that we must unite based on our commonality, which is (1) we are of African descent and (2) we are oppressed within America and throughout the world.

One Goal - Our goal is the liberation of our people spiritually, economically, politically and culturally, whereby we will control our own destiny.

One Destiny - the fulfillment of God’s will for us as a people to have Freedom, Justice and. Equality, no matter where we reside and where we as a collective group will fulfill our capacity to grow, develop and expand to our greatest height of self development.

PREAMBLE

The Universal African Peoples Organization is a progressive business, political, humanitarian, educational, and expansive society; and founded by persons desiring to work for the general uplifting of people of African descent throughout the world. Members pledge themselves to do all in their power to advance the rights of their noble race and to respect the rights of all others, adhering always to the power of the unity and belief in the Creator. The motto of the organization is “**One**

God! One Goal! One Destiny!” Therefore, let justice become reality for all people, realizing that if the strong oppress the weak, confusion and discontent will obstruct progress and development. With respect, equality and justice towards those of goodwill, a new era of peace and plenty will be forthcoming into the world and out future generations will be liberated

UAPO PLATFORM

We will improve the lives of our people when we do the following:

1. Develop, support and expand the growth of African American businesses. Increase the number of African American skilled professionals. Gain our fair share of the tax dollars and services generated by national, state and local businesses. End redlining of the African American community. Develop international trade ventures.
2. We seek to increase the quantitative/qualitative number of African Americans to elected public offices in proportion to our population at the national, state and local levels. We seek the passage of legislation that would directly enhance the quality of life for African Americans.
3. Support the development and expansion of independent African American schools. Support African centered curriculum in the local public school boards with Afrocentric thinking people. Increase the literacy rate and level in our community.
4. Institute community control of the police departments and end racism within the judicial system. Support and expand educational job

training and community oriented programs within the penal institutions. Use community service programs as alternatives to incarceration for non-violent offenders.

5. Develop greater emphasis on health care, knowledge and accessibility. Support a universal assistance program responsible for providing a minimum standard of living to rebuild two parent and/or extended families. End homelessness.
6. Develop programs to assist youth in preparing for the 21st century. We believe in the total equality and advancement of women within the private, public and domestic sectors of our society. We also believe that all women should be respected and protected.
7. End all types of pollution, especially industrial, of Mother Earth.
8. Support and work diligently for the complete liberation of Africa, the Caribbean Islands, and other regions/countries in the world. Actively support the principles of non-interference in the affairs of other nations.

TO SUPPORT OUR CAUSE

Send Donations Payable to:

UAPO

P.O. Box 179226
St. Louis, MO 63117
(314) 833-4151 or
(314) 477-4629
email: zakibarutiupo@hotmail.com
www.UAPO.org



Help Make History • Join The Movement By Becoming A UAPO Member

Universal African Peoples Organization (UAPO) Membership / Supporter Form

Please Print

— Yes, I will be a **\$25.00** annual dues paying member of the Universal African Peoples Organization (UAPO)

Date: _____

— Yes, I will be a **\$25.00** annual dues paying supporter of the Universal African Peoples Organization (UAPO)

Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ - _____ Email: _____

Make Checks Payable to: UAPO, PO Box 179226, St. Louis, MO 63117 SMALL OR LARGE DONATIONS ARE APPRECIATED