

The Universal African Peoples Organization (UAPO) Encourages Our Readers To Google The Following Topics

Which Clearly Explains Why We Must Have A Campaign – As Music Icon, Marvin Gaye said, We Must "Save The Children" and the UAPO Say In The Spirit of "BLACK Love"

- Police Brutality Is Damaging the Black Community's Mental State.
- How America Criminalizes Black Youth.
- Black Disparities In Youth Incarceration.
- Black Kids and Suicide / Why Are Rates So High and Ignored?
- The Mental Health of Black Children Affected By Community Violence.
- Black Youth Face Rising Rates of Depression, Anxiety, Suicide.
- How School Systems Make Criminals of ۲ Black Youth.
- Many of America's Black Youth Cannot Read or Do Math and That Imperils All.

- Online Racism Is Linked To PTSD Symptoms In Black Youth.
- The Why Behind Homelessness Among Black Youth.
- Young Black, Successful and Homeless.
- Effects of Poverty, Hunger and Homelessness on Children and Youth.
- Children Going Hungry: Nearly 4 in 10 Black, Hispanic Families.
- Diet Quality In African American Youth Is Low.
- Can Preventive Diets and Better Access To Healthy and Affordable Foods Help Reduce **Risk of Metabolic Syndrome?**
- Report: 1 in 5 Latino, Black Children have Obesity.

- It's Not Just About Money, Black Youth Will Bear Permanent Scars From This Recession.
- The Black Youth Employment Crisis.
- Barriers to Economic Empowerment of Black Youth.
- Teaching Personal Finance To Children Can Help Close the Black Wealth Gap.



- Marvin Gaye





Education is now in intensive care. All of education is in danger. Dr. Barbara A. Anderson

ur country is caught up in a culture of and still make money-today. divisiveness.

Daily, news is transmitted about differences between religious, ethnic, gender, and geographically located groups. Educational ideology has not been left out.

Education is now in intensive care. All of education is in danger. Decisions have and are being made with emphasis on economic gain and partisan politics rather than on educational improvement. Unfortunately, this has become an accepted practice, and now parents truly believe that the way to promote good education with their children is to remove them from their communities - not realizing that those decisions were based on non-educational considerations.

Charter schools are hailed as the answer to parental choice for their children's education. Upon closer scrutiny, it seems that parents and community have no input into the governance of charter schools. Those decisions are made independently. However, it is parental tax dollars that support charter schools. Additionally, charter schools are not held to the same standards that public schools are. Add to that fact, charter schools were able to have 20% of their staff non-certified before the pandemic. This just doesn't sound like a better deal. Charter schools are not a better choice - but they do sound better,

Public schools have been portrayed as the bane of education. The truth of the matter is that public education has, and never will, fail. What has failed is the willingness of districts to do what they know is right. There is the concentrated and guided public message that public schools are failing. A steady diet of that specific message will eventually work. For the most part, parents and communities no longer have trust or faith in their public schools. With all the publicity of violence and school shootings, that just is not surprising. Remember these same incidents occur where they are not reported. It is also not surprising that so many educators have left the field and that so few are interested in entering the field of education. To maintain the field, educators need support.

Parochial schools are in as much danger as public schools. Churches no longer can boast the congregations of yesteryear. Families are no longer willing to pay the extra tuition to provide a religious background to their children's education. Private schools will always do well as long as there are people willing and who can afford to pay for it.

A final thought is that there are many successful schools in operation. Some of them are charter: some are public: some are parochial: and some are private. The problem is that your child will probably not be able to attend these schools. Do not be mistaken. Your child will always be accepted. However, within 2 years, there will be issues requiring a transfer.

We now have legislators (Missouri has Governor Parson, who has banned from the library, books he doesn't agree with personally) changing what teachers actually teach. They want to change information shared with students to match what they want to believe as the truth. They want to believe that teachers actually taught sex education to third graders. No, they didn't. But laws have been changed to reflect that belief.

There is actually an initiative in place to remove the Department of Elementary and Secondary Education in Missouri, and transferring those decisions to our governor. We are moving closer and closer to making a science fiction book Fahrenheit 451. Books were burned. and citizens were prosecuted for owning forbidden texts. The author is Ray Bradbury. Read the book, watch the movies, and try not to be alarmed. This has become an actual legislated reality.

Winston Churchill said. "Those who refuse to learn from history are doomed to repeat it." Always remember that learners/children say what they hear and do what they see. We know what to do. What will we do?

the progressive com-

munity we desire. Men-

toring young people to

be in leadership posi-

tions is a process itself.

We must start from the

bottom of the political

ladder first and teach

these young people

For more information, contact the Communities One Project St. Louis Missouri (314) 398-1489. SAVESLPS.COM

Servants of the Community

ood leaders have respect and love for the Jpeople they serve and are glad to bring in the necessary provisions to the community to cause its people to thrive and live a productive life. Like any community, the Black community certainly has its faults. Unlike any community, the Black community is plagued with becoming a permanent underclass. With the systemic racism constantly in play, it is difficult for young Black men and women to avoid the pitfalls placed in their pathways to the pursuit of happiness. This is where good leadership comes in with the provisions to override the idleness that plagues our young Black men and women. Jobs and training will make proficient and productive young people leave the underworld of criminal business and join the working class known as the 9 to 5. This can lead them to owning their own businesses. This is why we must teach civics and Black history to both young and old citizens of the community; so that they may know how resources are allocated to those who vote consistently first, and if there are any funds left, then they may be shared with those who rarely vote. We must realize when we choose political leaders, we are choosing those who we have groomed to speak and advocate for our agendas. The political leaders we choose must show us that they are in this servant position, because they love

the community that elected them and not in office for self-aggrandizement. This is the kind of leader who will make the community strong and self-sustaining. The KJV puts it like this: "When the righteous are in authority, the people rejoice, but when the wicked rule, the people mourn." (Proverbs 29:2).

The community centers, local libraries and churches are places to hold classes that would teach Black history and civics. When the voters understand how our government works, they then are less likely to fall prey to all the propaganda being put out by conservative news media such as Fox News and the like. We must use our own Black news media, such as the Black Star Network, to keep the Black community informed (Download the App: Black Star Network on your mobile device). Farajii Muhammad and the Culture Crew and Roland Martin Unfiltered are also daily news broadcasts with a Black perspective. Let us come together in unity for the community. We claim to have love for the community we live in; therefore, let's put together long-term agendas for what a progressive community should look like. We certainly want to take care of the short-term goals as well, but the long-term goals of 25 and 50 years out are the starter plans for building the type of leaders we would groom to maintain

Deacon JB Bond

about those who came before them. Many of these politicians held miniscule positions that were crucial to their learning about the loftier positions they desired. Good people in all political positions are necessary to have a thriving community that looks out for both poor and well to do citizens of that community. Former Mayor, Maynard Jackson, of Atlanta and the late Marion Berry of Washington D.C. were elected multiple times because they advocated strongly for the Black community. They made it a point to include Black contractors in all the city government contracts. When we make it a point to build the leadership we want to benefit the Black community, we will then see leaders who care about the plight of the poor. Those leaders will be known as leaders who cared. When leaders care for the less fortunate, they lose nothing. Those who cared for the poor and had true love for the community, their stance is remembered forever!

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JOIN THE MOVEMENT : Discover 8 Ways You Can Help Build Empires and Save Our Black Youth!

In today's complex societal landscape, it is more vital than ever to focus our efforts on empowering and uplifting our Black youth, who often face unique challenges and systemic barriers. Building economic opportunities is a powerful way to unlock their potential, fostering a future where they can flourish. In this article, we will explore actionable steps you can take to support economic empowerment initiatives within your community and play a crucial role in saving and empowering our Black youth.

1. Be a Mentor and Role Model

Mentorship is a transformative tool for empowering Black youth. Offer your time and guidance to young individuals in your community. By sharing your experiences and insights, you can help them make informed decisions, set achievable goals, and inspire them to pursue their dreams. Be the role model they can look up to and learn from.

2. Invest in Black-Owned Businesses

Supporting Black-owned businesses is a fundamental step in building economic strength in your community. Patronize these businesses, not only to stimulate the local economy but also to contribute to the growth and success of Black entrepreneurs. Encourage others to do the same and help create a thriving ecosystem that supports these enterprises.

3. Promote Financial Literacy

Organize or participate in financial literacy workshops tailored to Black youth. Equip them with essential knowledge about budgeting, saving, investing, and managing finances. These skills are crucial for economic empowerment and can pave the way for financial independence.

4. Foster Educational Opportunities

Support or create scholarship and educational programs specifically designed for Black students. Education plays a pivotal role in economic success, and providing financial assistance can open doors to opportunities that might otherwise be inaccessible. Advocate for equal access to quality education for all Black youth.

5. Advocate for Equity and Inclusion

Advocacy is a potent tool for change. Join or support organizations and initiatives that fight for equal opportunities and against systemic racism. By advocating for policies that address racial disparities and promote fairness, you can contribute to a more inclusive and equitable society.

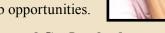
6. Invest in Community Development

Engage in community development projects aimed at revitalizing neighborhoods and providing economic opportunities. This could include affordable housing initiatives, job training programs, and small business support. These investments can create a positive ripple effect, benefiting Black youth and the entire community.

7. Encourage Entrepreneurship

Empower Black youth to embrace entrepreneurship by providing resources, mentorship, and networking opportunities. Help them develop their business ideas and provide guidance on the path to entrepreneurship. By supporting their Kendra Fipps

ventures, you can foster economic growth and create job opportunities.



8. Volunteer and Get Involved

Actively volunteer your time and skills to organizations dedicated to empowering Black youth. Whether it involves tutoring, coaching, or participating in community events, your involvement can make a significant difference in the lives of young individuals.

Conclusion

The empowerment of Black youth is a collective endeavor that requires the commitment of individuals, communities, and society as a whole. By joining the movement to build economic opportunities and empower our Black youth, you can help create a brighter and more equitable future for all. Take these actionable steps today, and together, we can make a lasting impact on the lives of our young people, equipping them with the tools and opportunities they need to thrive. Let us unite to empower our Black youth, forging a path towards success and prosperity for generations to come.

Kendra Fipps, Author, #1 Best Selling Author on Amazon in 9 different categories, Speaker, and Business Consultant, stands as an inspiring example of how individuals can make a significant difference. Her dedication to empowering Black youth through economic empowerment initiatives serves as a testament to the positive change that can be achieved when we come together to uplift the next generation. Let her work inspire us all to take action and be the change we want to see in our communities

Salute To Ms. GG Owens – Who Implemented UAPO Youth Program "Rising Sons and Daughters"

The actualization of the UAPO youth program began with Ms. GG in Owens becoming the Kansas City Campaign Manager for Zaki Baruti when he ran for Governor of Missouri in 1984 and 1988. Having touched many Missourian lives throughout the state, a dedicated band of campaign staffers committed themselves to continue working for the upliftment of our people by creating the powerful movement known as the Universal African Peoples Organization (UAPO) on April 4, 1989. These soldiers included Safiyah Chauvin, Paki Mahdi, Sylvia Miller, Willie Marshall, Henry Medley, Naziah Diaab, Ricky Connor, GG Owens and Zaki Baruti. Mahdi, Zaki Baruti and GG Owens at her home in Kansas City, Ms. GG Owens wholehearted volunteered to build the first chapter of the Rising Sons and Daughters in Kansas City, Kansas where she was living at that time in 1989. She moved back to Kansas City, MO in 1992 and started another chapter there.

She began our youth movement by first reaching out to her children and asked them to invite some of their friends to check out the concept. The meeting took place at her clothing design shop and in attendance were several youths and their parents. From that meeting, attendance began to grow and grow. A strong aspect of the program was instilling into the youth their true cultural and historical heritage, community involvement and a love for our colors, the Red, Black and Green. The program eventually touched between 2,000- 3,000 youth lives and expanded in the Kansas City Metropolitan area to other municipalities such as Grandview, Raytown, Independence, Lee Summit and Garden City.



Stimulated by the work of GG, the St. Louis' chapter of the UAPO started a Rising Daughter program in 1994 which was headed by Edna Crawford. From 2010 to 2012, Ms. GG moved and lived in St. Louis. Always wanting to work with the youth, she reestablished the St. Louis chapter of the Rising Sons and Daughter. which had floundered and attracted over 70 youth to the program. She again moved back to Kansas City, MO and her focus is building celebrations of the Honorable Marcus "Mosiah" Garvey. She proudly has conducted over 25 motorcades



Accordingly, one of the key concepts of our movement was to develop our youth in a most positive historical and cultural manner. At the time of UAPO founding, Safiyah Chauvin had already established in St. Louis, MO the well-known and respected, African Heritage Youth Organization *–founded in 1973–* which was organized to teach children [ages 3 to 19] history, African cultural art, character development and leadership training. However, we also were committed to establish another branch of a youth movement which became known as the Rising Sons and Daughters Program.

After many personal discussions among Paki

During this period of activity MS Owens was supported by Brother Rosevelt Kincaid and the two of them also had another program called Project Alert which positively impacted the community. and events commemorating our hero.

We also salute Amari Sneferu, who as a stalwart member of the UAPO, has established the Junior Black Chamber of Commerce and each year they provide scholarships to those youth who are part of their program. Also, we salute Imani Cogshell who in 2017 helped the UAPO adopt Walbridge Elementary school located in an impoverished area of North St. Louis. Each year we donate school supplies and personal items such as skull caps, gloves, socks, etc.

Finally, paraphrasing Willie Marshall, a fallen member of the UAPO, "a people who do not invest time, money/resources and knowledge into their youth are committing Genocide".



Disgusted by the United States blocking a resolution calling for a ceasefire in Gaza, an emergency procedure was used at the United Nations General Assembly on December 12th, 2023 to force a vote. By a margin of 153-10, the countries of the world called for an end to Biden and Netanyahu's massacre.

With outrage growing around the world at the U.S.-Israeli genocide of Palestinians, a resolution was proposed at the United Nations Security Council on December 8th, 2023 that called for a ceasefire. Thirteen countries voted in favor, the UK abstained, and the United States voted 'no.'

U.S. Empire Humiliated At The Un: The World Stands With Palestine!

Reprinted from the Liberation Newspaper | Published December 13, 2023

The only body of the UN that can pass resolutions that are binding in international law — and the only body that can enforce those resolutions with sanctions or military action — is the Security Council. Under the undemocratic structure of the UN, a motion cannot pass if any of the five permanent members of the Security Council including the United States — oppose it. So the resolution failed because the United States — and no other country — voted against it.

But there was still one option left. There is an emergency procedure called "uniting for peace" that allows countries to force a vote of the entire United Nations when the Security Council is failing in its duty to preserve international peace. This is a very rare move only used in extreme circumstances, but global outrage over the assault on Gaza prompted Egypt and Mauritania to invoke the procedure and call a special meeting of the General Assembly — the body of the UN where every country has an equal vote.

But even with this resolution passed, the UN does not have the ability to enforce their decision.

It is still up to the people of the world to put an end to the genocide.

The December 12th vote was an embarrassment for the U.S. empire. It is a reminder that the world stands with Palestine. But the power of the U.S.-Israeli war machine can only be defeated by the struggle of the people in the streets!



The Universal African Peoples Organization (UAPO) Yearly Report (2023)

Once again, throughout the year 2023, the Universal African Peoples Organization (UAPO) was extremely involved in a number of issues and activities impacting our people. Those issues included;

(1) Ongoing support for our former embattled progressive St. Louis Circuit Attorney Kim Gardner, who had been under attack by Missouri Governor Mike Parsons and Missouri Attorney General Andrew Bailey, along with other right-wing politicians and a racist police union. In order to defend the various social justice reforms Ms. Gardner was trying to implement for her office, our organization along with a number of other movements had formed the Community Justice Coalition in 2021. Accordingly, as in the previous years, we held a number of rallies in support of Ms. Gardner. One of those gatherings' this year included a powerful rally in the rotunda of the Missouri State Capital building on Wednesday, May 3, 2023. However, under tremendous pressure, Ms. Gardner unexpectedly resigned on May 16, 2023. (2) Our second major issue was focused on helping the residents of a 200 plus tenant housing complex known as the Heritage House to address their concerns about the

deteriorating status of their building. Fortunately, we were victorious in this struggle, because the slumlords were forced to sale the property and the new owners are slowly, but surely addressing the residents' concerns.

[**p.s**. As we were going to press, on January 15th, 2024, the Heritage House was condemned because of no heat throughout the building, leading to water pipes bursting, causing major flooding and therefore the 160+ residents were forced to evacuate the building without their belongings. An update will be given in the next issue.]

(3) Another major issue we supported is the ongoing call to drop the charges against the Uhuru 3. To that end, we held a Teach-In focusing on their case on Saturday, May 27, 2023 at the Beloved Community United Methodist Church. We supported a number of activities at the Uhuru House in St. Louis that focused on their case. We also have had Chairman Omali Yeshitela and Jesse Nevel on our internet television program "Conversation with Zaki Baruti." Please You Tube "UAPO NewsWorld" to view the shows.

(4) We successfully held our three

held on Sunday, April 2, 2023. Our program celebrating the life of Malcolm X (El Hajj Malik El Shabazz) was held on Saturday, May 20, 2023. The third annual celebration honoring the life and works of the Honorable Marcus "Mosiah' Garvey was held on Saturday, August 19, 2023. Each of these events was held at the popular Legacy Cafe, St. Louis, MO.

(5) We were able to regularly publish our quarterly newspaper, the African News World.

(6) The UAPO was able to have representatives at three national gatherings of activists focusing on issues of national importance. The first one was supporting the call for "Black Men to Stand Up For Justice" which was held in Jackson, MS at the Jackson, MS Convention Center. This event was held on Sunday August 8, 2023, and was in response to the torture of two Black men on January 24, 2023 by six Rankin County, MS law enforcement officers, who each eventually pled guilty to their beastly crimes. This story was reported on the front page of the late summer edition of our newspaper. Please go to www.uapo. org to view that edition along with others. The second gathering was held September 30-October 1, 2023, in Atlanta, GA. The purpose of this

gathering was to build a coalition of organizations to address the vile and counter-revolution music that's negatively impacting our youth. The third event was the annual "Black Peoples March on the White House" sponsored by the Black is Back Coalition which was held the first weekend in November, 2023.

(7) In 2017, the UAPO adopted Walbridge Elementary School which is located in a very improvised area. Accordingly, each year we make donations of school supplies and clothing to the students attending the school. So once again this year, in the spirit of Black Love, we donated an enormous amount of school supplies.

(8) In support of the Palestinian people, we participated in several mass marches here in St. Louis, MO.

(9) Finally, we held three fun filled fundraisers. The first two were titled "An Evening of Soul Seduction Featuring "The Kin Folks and Them Band With A Twist of Cultural Expressions." The first one was held on Sunday, January 22, 2023 and the second one on Sunday, February 26, 2023. "An End of the Year Karaoke Fundraiser" was our last event and was held on Sunday, December 17 and it was a Blast!!!

annual programs. Our first was the Annual Celebration of the Founding of the UAPO and Commemoration of the Assassination of Dr. Martin Luther King Jr. and this event was



Members Proudly Holding High UAPO Banner

Sisters Holding High UAPO Banner

Brothers Holding High UAPO Banner

From Attica to Gaza By Jon Jeter

Why the Settler Colony Kills its Own

The Attica Uprising in 1971

The recent killing of three Israeli hostages in Gaza has elevated questions about the policies of the zionist settler state and the occupation forces. The cold callousness with which they have navigated the hostage situation and the vicious brutality they inflicted on the Palestinians draw a parallel to the Attica Prison Uprising of 1971.

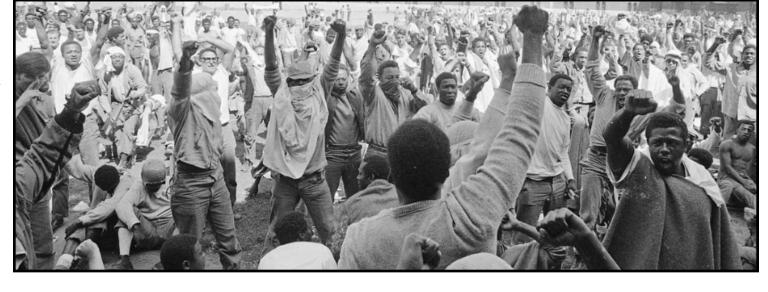
Originally published by Jon Jeter.

Israeli officials and their Western surrogates were in crisis management mode following revelations that the three hostages recently killed by friendly fire, were shirtless and carrying a makeshift white flag when Israeli Defense Forces fatally shot them.

Thousands of Israelis poured into the streets of Tel Aviv to protest the slayings of the three Israeli men who were among 240 hostages taken by Hamas militants in the October 7th attack. According to the Israeli newspaper, Haaretz, IDF soldiers in northern Gaza spotted a building with the inscriptions "SOS" and "help" scrawled in Hebrew on an exterior wall; one of the men even pleaded for help in Hebrew.

Suspecting it was a Hamas trap, however, IDF soldiers opened fire, killing two hostages as they stood on the roof of the building while holding aloft the white flag, and chasing the third into the building where he was gunned down as well.

While acknowledging that the soldiers had indeed violated the IDF's rules of engagement, Israeli military spokesmen attributed the lethal mishap to the fog of war, and said that none of those responsible for the hostages' death would be reprimanded. In that same vein, Israeli Prime Minister Benjamin "Bibi the Butcher" Netanyahu expressed regret for the killings, saying in a televised news conference: "It broke my heart; it broke the whole nation's heart and our hearts go to the families at this tough hour." Nonetheless, he made it clear that the IDF intended to stay the course in its effort to destroy Hamas militarily while simultaneously freeing the hostages.



that their government immediately suspend its military campaign to negotiate the release of more than 100 hostages who remain in Hamas custody following a prisoner swap that was largely arranged by Qatari diplomats. In myriad interviews with reporters, demonstrators describe Netanyahu in terms that are mindful of Herman Melville's myopic Captain Ahab, who is so obsessed with killing the great white whale known as Moby Dick that he sacrifices not only his own life but that of all the seamen in his crew, save one.

One Israeli woman told reporters:

"They say they do everything, they say that the hostages (are) first in their considerations but it doesn't seem like this, it doesn't look like this."

Said another:

"We need to be proactive about this, we should put a deal on the table that Hamas could not deny."

History, it has often been said, moves east to west, and yet, the New World has much to say to the old, especially when it comes to the savagery of settler colonialism. If what happened 52 years ago at Attica prison in upstate New York is any guide, Zionists should understand that the remaining hostages are in grave and imminent danger from an Israeli government that will not hesitate to kill its own citizens in a bid to maintain control of a darker-skinned, colonized population. This was the case in September of 1971 when more than 1,000 mostly African American and Puerto Rican inmates kidnapped 39 white correctional officers and seized control of an Attica cell block to protest inhumane conditions, which were similar to what Gazans endure living under Israel's illegal occupation. One prison guard was killed in the initial melee, but the correctional officers who survived the ordeal

would say later that they were treated humanely by their captors who viewed their hostages as bargaining chips; the inmates promised to release them unharmed if state officials met all their demands.

One of those demands was an increase in the allotment of toilet paper. Prisoners at Attica were issued one roll of toilet paper each month and risked a beatdown if they asked for more. Arthur Harrison, a 21-year-old inmate at Attica in 1971, told the documentarian Stanley Nelson for the 50th commemoration of the uprising:

"They would come in with four or five guys; they would rush a guy in a cell. You have no way of keeping four or five guys off you unless you were Superman or somebody like that. Then they would beat you down, drag you out the cell and take you to the box where you would get beaten again. . .It reminded me of the things I used to hear about on plantations in slavery. They treated us like we weren't human."

The demand for more toilet paper was emblematic of the inmates' list of reforms sought by the Attica insurgents. Said Harrison:

The prisoners' demands were really just to be treated as human beings, they were calling for more toilet paper, getting more visiting hours, things like that, things that could easily be met. And to [prison commissioner Russell] Oswald's credit, he very quickly agreed to 28 of the 30 demands. The one demand that everything hinged on was amnesty, because the prisoners wanted amnesty, not for the crimes that they had committed outside of prison that got them there. They wanted amnesty for anything that was done in the rebellion, because there was a real fear that all of the prisoners would be tried en masse for everything.

Barkley–known as L.D.–spoke eloquently of the inmates' cause to journalists and camera crews reporting on the Attica takeover at the time.

"We are men! We are not beasts and we do not intend to be beaten or driven as such. The entire prison populace, that means every one of us here, has set forth to change forever the ruthless brutalization and disregard for the lives of the prisoners here and throughout the United States. What has happened here is but the sound before the fury of those who are oppressed. We will not compromise on any terms except those terms that are agreeable to us. We've called upon all the conscientious citizens of America to assist us in putting an end to this situation that threatens the lives of not only us but of every one of you, as well."

New York's Republican Governor, Nelson Rockefeller, declined the prisoners' offer to even meet with them, let alone negotiate, and five days into the standoff, he ordered nearly 500 law-enforcement personnel-including state police troopers, deputy sheriffs, park police, and correctional officers- to storm the prison yard with rifles and shotguns loaded with buckshot pellets.

"We will learn these lessons, we will apply them and we will not let go of the military and political efforts to release the hostages."

But the IDF's recklessness has inflamed Israelis who demand

One of the leaders of the prisoners' uprising, 21-year-old Elliot James

Said the documentarian Nelson:

And they were up on the catwalks and first tear gas was shot down on [the prisoners]. So it was all smoky and [law enforcement] really couldn't see anything. They were just firing down randomly at the prisoners. Again, I want to reiterate that they couldn't see what they were doing, so they just fired over and over again. There's one New York state surveillance tape ... of the riot, and it's unbelievable how long they were firing. It's about nine minutes of straight shooting down into the yard.

When finally the smoke cleared, 39 prisoners lay mortally wounded, [Continued on page 12]

Scenes From UAPO End of the Year Karaoke Fundraiser December 17th, 2023 The Cellar Cigar Lounge (St. Louis, MO)

































Save The Children in the Spirit of Black Love

The Task Ahead

Zaki Baruti | President/General UAPO

s the publisher of this quarterly news-Daper, the African NewsWorld, I'm extremely proud that we have dedicated this winter edition to the concept "Save The Children" in the Spirit of Black Love." I say this in reflection to a most profound statement made by an honorary founding member of the Universal African Peoples Organization (UAPO), Brother Willie Marshall. Paraphrasing his quote, he stated "that a people who do not invest time, knowledge and resources into their youth are committing genocide". We, also salute the musical icon Marvin Gaye, who had the vision to introduce to our communities the powerful song "Save The Children" which we feel must be a major task to be undertaken by progressive faith-based institutions and organizations.

Both Brother Willie Marshall's statement and Marvin Gaye's song are so powerful and touching, because if we truly examine the

Name

Address _

conditions of the masses of our youth, we will discover that thousands upon thousands are in need of true Black Love. This true Black Love would encompass the needed time of concerned mentorship, the acquisition of the historic knowledge of our glorious past that would instill into their souls self-worth, the needed resources of positive youth programs, and financial literacy and jobs that's so desperately needed in this day and time.

However, I do realize many of you have been blessed to have successfully navigated your children through this very dangerous environment, known as America. But what about the unfortunate youth, who only know family dysfunction, homelessness, drugs and gang infestation, murder music lyrics, illiteracy because of failing educational systems. Often times these issues drives many of our youth to crime which can impact all of us at any time.

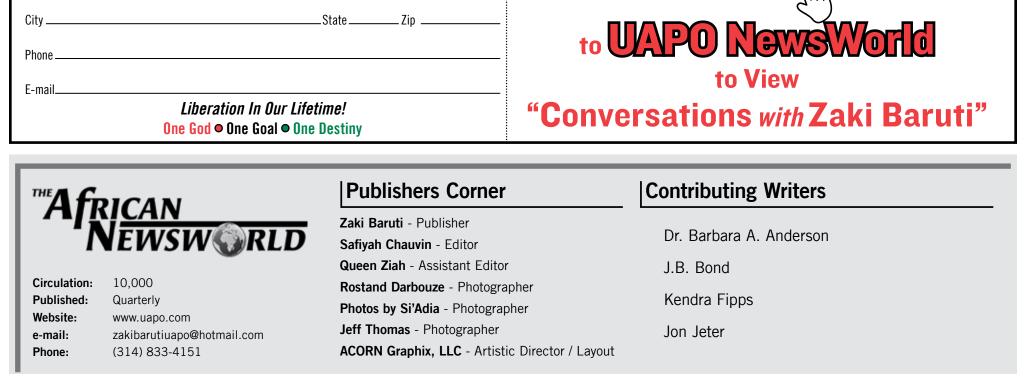
Accordingly, once again to solve our problems, we must have greater numbers of concerned people willing to become active or at least financial supporters of those organizations that have a proven track record of uplifting our youth and our communities. That's why, the Universal African Peoples Organization (UAPO) will continually call for a membership of a righteous army of 144,000 plus soldiers to complete the task that the Almighty Creator has ordained. That task is to "Save the Children" and to achieve full Equality, Justice and Freedom under the banner of One God-One Goal-One Destiny.

Finally, in this issue we have the column "Let the People Be Heard," whereby the people shared their one-word description of the Universal African Peoples Organization (UAPO) and its leader Zaki Baruti. Thus, you will see that we have built a trust among the people based on a proven track record. Therefore, be one of those 144,000 plus. May the Creator bless you and your families!!!

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Become one of the 144,00 Universal African Peoples Organization (UAPO) Members/ Supporters advocating for social justice and equality! (visit www.uapo.org) Make checks payable to: UAPO, P.O. Box 179226, St. Louis, MO 63117 Small or Large donations are appreciated. Areas I will be a \$25.00 annual dues paying member Please Print [clearly]: For In-Depth, Great, Timely Interviews of Spiritual, Economic, Political, Cultural, Activist Leaders





Let The People Be Heard

In one word, HOW WOULD DESCRIBE THE UNIVERSAL AFRICAN PEOPLES ORGANIZATION (UAPO) and in one word, HOW WOULD YOU DESCRIBE ITS LEADER, ZAKI BARUTI?

LOUIS SUPPORTERS ST.



Brady Baruti UAPO | Caring Zaki | Loving



Safiyah Chauvin **UAPO** | Enlightenment **Zaki** | Augmentative



Queen Ziah **UAPO** | Revolutionary **Zaki** | King



Amari Sneferu UAPO | Consistent Zaki | Tenacious



Ricky Connor UAPO | Revolutionary **Zaki** | Visionary



Queen Zakeda **UAPO** | Magnificent **Zaki** | Extraordinary



Jeffrev Reed UAPO | Passionate Zaki | Passionate



Candace Hill UAPO | Important Zaki | Resilient



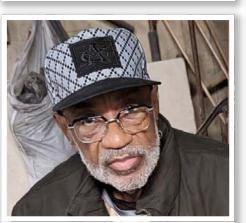
Harold Compere UAPO | Activism Zaki | Militant





Takiyah Reed UAPO | Visionary Zaki | Leader





George Moore UAPO | Vigilant Zaki | Truth





Coffee Wright UAPO | Conscious Zaki | Ujima







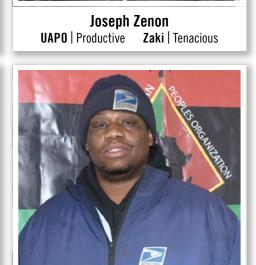
Hassan Shabazz UAPO | Vital Zaki | Gold

Imani Cogshell UAPO | Community Zaki | Flexible

Larry Freeman UAPO | Pricinpled Zaki | Powerful

tople

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Rhea Willis UAPO | Rooted Zaki | Distinguished



Antwon Jones UAPO | Informational Zaki | God fearing

Anthony Cage UAPO | Magnificent Zaki | Spectacular

Robert Wise UAPO | Unity Zaki | Wisdom





Lyndon Pullium UAPO | Strong Zaki | Righteous



Aliath Israel UAPO | Progressive Zaki | Manly



Terrel Darden UAPO | Wisdom Zaki | Connector



Farrakhan ShegogUAPO | NationalisticZaki | Unapologetic





Si'Adia UAPO | Well-Respected Zaki | Zealous



Marble Davis UAPO | Sustainability Zaki | Resilience



Yvonne Bond UAPO | Vigilant Zaki | Felicitous



Rev. Richard Jackson UAPO | Sankofa Zaki | Revolutionist

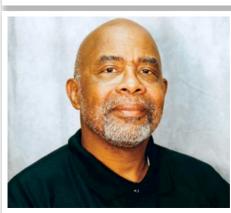




Dr. Felcia Ann Hill UAPO | Unity Zaki | Brilliant



Henry Dumas UAPO | Necessary Zaki | Dedicated



James Thomas UAPO | Strength Zaki | Leadership



Millicent Williams UAPO | Powerful Zaki | Amazing

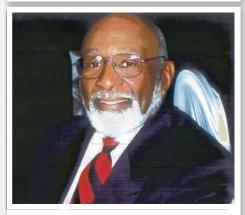




Queen Ansaba (Carol Jackson) UAPO | Legendary Zaki | Legendary



Assata Storm UAPO | Family Zaki | Emperor



Ron Gregory UAPO | Dynamic Zaki | Fantastic



Joe Scoggin UAPO | Audacious Zaki | Bodacious



Alder Lady Shameen Clark Hubbard UAPO | Ubuntu Zaki | Unapologetic



Valerie Thomas UAPO | Inspirational Zaki | Outstanding Marvin Carter UAPO | True Zaki | Courageous



Carron Thomas UAPO | Solidarity Zaki | Persistent

Alexia Wilkins UAPO | Philanthropic Zaki | Altruistic



Michelle Sanford UAPO | Powerful Zaki | Magnificent Queen Daughtery UAPO | Universal Zaki | Godfather



Regina Dennis-Nana UAPO | Rooted Zaki | Distinguished



SUPPORTERS FROM ACROSS THE COUNTRY





GG Owens [Kansas City, MO] **UAPO** | Educational Zaki | Greatness



Tarquin Walker [Kansas City, MO] UAPO | Motivational Zaki | Strong-Willed



Queen Freedom [Denver, CO] UAPO | Collaborative Zaki | Zealous

Mickey Dean [Kansas City, MO]

UAPO | Sustainability Zaki | Resilience



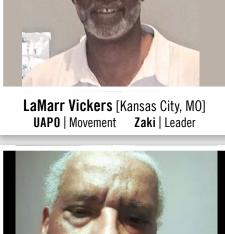
Evaline Taylor [Kansas City, MO] **UAPO** | Unity **Zaki** | Dedicated



DL Marshall [Kansas City, MO] **UAPO** | Passionate **Zaki** | Passionate



Lionel Nixon [Chicago, IL] UAPO | Insurmountable Zaki | Perseverant





Bill Goodin [Baltimore, MD] UAPO | Grounded Zaki | Determined



Kevin Prince [Houston, TX] UAPO | Committed Zaki | Humble



Aaron Turner [Baltimore, MD]

UAPO | United Zaki | Excellent

Kwabena Rasuli [Gary, IN] UAPO | Important Zaki | Dedicated



Al Thomas [Greensboro, NC]

Rachel Jackson [Cahokia, IL] **UAPO** | Empowering **Zaki** | Outstanding

LOUIS

ST.



Jerry Knight [Jackson, MS] UAPO | Committed Zaki | Committed

SUPPORTERS



Kareem Muhammad [Byram, MS] UAPO | Historical Zaki | Visionary





(CONTINUED)



Johnny Lott Sr. UAPO | Sanctuary Zaki | Favonian

Gwen Moore UAPO | True Zaki | Courageous



Kimberly Kemp UAPO | Philanthropic **Zaki** | Altruistic

Howard Penn UAPO | Empowering Zaki | Devoted



Rev. Johnathan & Felicia Davis Express Solidarity with the UAPO

Scenes From Various Events | 2023 & January 2024



UAPO Members Dr. Felicia Hill (far left) and Queen Ziah (far right) with Brother Diop at rally before Black Peoples March on the White House [November 4, 2023]

UAPO Attended and Supported the Black Peoples March on the White House [November 4, 2023]

Clayton Cleaners Owner, Thomas Lee receiving UAPO Certificate of Appreciation



Coalition Against Murder Music Lyrics members at Progressive Radio Station [WRFG-FM | Atlanta, GA] [September 30–October 4, 2023]

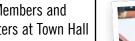
Coalition Against Murder Music Lyrics Conference [September 30–October 4, 2023]



UAPO Members at Grand opening of the beautiful Rize Event Center whose owner is UAPO Member, Betsey Mitchell. It is located at 4444 Woodson Road St. Louis. MO. 2023.



UAPO members celebrating Dr. Martin Luther Jr. at a Prayer and Leadership Program held at Normandy High School, Normandy, MO on Saturday, January 12, 2024, and sponsored by Young Voices with Action led by Farrakhan Shegog.



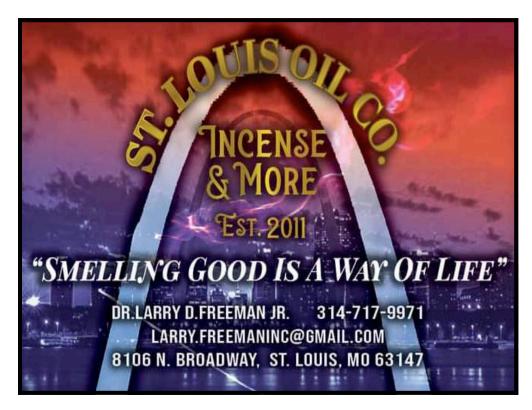
Kansas City, MO UAPO Supporters

We Must **Protect** and Value **Our Youth!!!**











From Attica... [cont. from page 5]

including Barkley, who Harrison said was hunted down, much like the Israeli airstrike targeting the Palestinian poet Refaat Alareer earlier this month. Additionally, 10 of the Attica hostages were killed in the indiscriminate shooting. Rockefeller initially said that the inmates had killed the hostages by slitting their throats but the coroner who examined the bodies said that all of the correctional officers had been shot, meaning that they could have only been killed by law-enforcement since the prisoners had no access to guns.

Rockefeller's response to the Attica insurgents and his depraved indifference to the lives of their jailers is motivated by the same indecent impulses that shaped Israel's killing of Hamas' hostages last week, and Netanyahu's preoccupation with sending a message of shock and awe to Palestinians. Some Palestinian analysts, such as Ali Abunimah, the executive editor of the Electronic Intifada, has publicly questioned whether the IDF continues to adhere to the Hannibal Directive, a controversial military policy that aimed to prevent the capture of Israeli soldiers at any cost, including killing the soldier before he or she could be abducted. Israeli generals maintain that the IDF abandoned the policy

after the 2014 attack on Gaza.

What is not in dispute is that the European settler project can only survive by putting down uprisings of colonized people such as the one at Attica and by Hamas. The catch-22 is that this requires the settler state to overreach, and sometimes sacrifice their own in the effort to convince exploited populations that they are a defeated people, and their resistance is futile.

In a telephone conversation with Governor Rockefeller following the Attica massacre, President Richard Nixon revealed the benefits of whites as collateral damage, invoking the National Guard opening fire on unarmed anti-war protesters

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"A Satisfied Customer is our Greatest Asset" Add Us On Facebook (F) 55 South Contractors at Kent State University on May 4, 1970, killing four white students and injuring nine others. He said:

"I think this is going to have a hell of a salutary effect on future prison riots. Just as Kent State had a hell of a salutary effect...They can talk all they want about force, but that is the purpose of force."

A former foreign correspondent for the Washington Post, Jon Jeter is the author of Flat Broke in the Free Market: How Globalization Fleeced Working People and the co-author of A Day Late and a Dollar Short: Dark Days and Bright Nights in Obama's Postracial America. His work can be found on <u>Patreon</u> as well as <u>Black Republic Media</u>.

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Stephen Cutts

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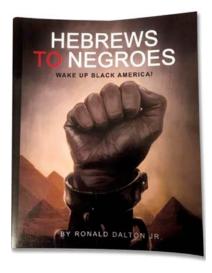
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of Metropolitan Saint Louis, Inc.



The Urban League of Metropolitan St. Louis Save Our Sons Program is looking for:

-Mentors--Volunteers--Contributors--Participantsants must be 18yrs or older and be a resident of the St. Louis region).

Ferguson Community Empowerment Center 9420 W. Florissant Ave. | Ferguson, MO 63136

(314) 736-5726

The Urban League's Save Our Sons program seeks to help unemployed and underemployed African American men and others living in Ferguson and surrounding St. Louis County communities, to find gainful employment and have the opportunity to earn livable wages. Females in need of employment assistance are welcome to obtain services by contacting the Urban League of Metropolitan St. Louis Employment Department at 314.388.9840.





Universal African People Organization _____PLATFORM_____

OUR VISION... to build a powerful and influential organization of 144,000 like minded people who accept the principles of our:

A. MOTTO B. PREAMBLE C. PLATFORM

One GOD - as opposed to being divided along religious beliefs and ideology; we believe that there is a creator that is greater than us and there will be a day of judgment. We also say that we must unite based on our commonality, which is (1) we are of African descent and (2) we are oppressed within America and throughout the world.

One Goal - Our goal is the liberation of our people spiritually, economically, politically and culturally, whereby we will control our own destiny.

"One God! One Goal! One Destiny!" Therefore, let justice become reality for all people, realizing that if the strong oppress the weak, confusion and discontent will obstruct progress and development. With respect, equality and justice towards those of goodwill, a new era of peace and plenty will be forthcoming into the world and our future generations will be liberated

UAPO PLATFORM

We will improve the lives of our people when we do the following:

1. Develop, support and expand the growth of African American businesses. Increase the number of African American skilled professionals. Gain our community oriented programs within the penal institutions.Use community service programs as alternatives to incarceration for non-violent offenders.

- **5.** Develop greater emphasis on health care,knowledge and accessibility. Support a universal assistance program responsible for providing a minimum standard of living to rebuild two parent and/or extended families.End homelessness.
- 6. Develop programs to assist youth in preparing for the 21st century. We believe in the total equality and advancement of women within the private, public and domestic sectors of our society. We also believe that all women should be respected and protected.

One Destiny - the fulfillment of God's will for us as a people to have Freedom, Justice and Equality, no matter where we reside and where we as a collective group will fulfill our capacity to grow, develop and expand to our greatest height of self-development.

PREAMBLE

The Universal African Peoples Organization is a progressive business, political, humanitarian, educational, and expansive society; and founded by persons desiring to work for the general uplifting of people of African descent throughout the world. Members pledge themselves to do all in their power to advance the rights of their noble race and to respect the rights of all others, adhering always to the power of the unity and belief in the Creator. The motto of the organization is fair share of the tax dollars and services generated by national, state and local businesses. End redlining of the African American community. Develop international trade ventures.

- 2. We seek to increase the quantitative/qualitative number of African Americans to elected public offices in proportion to our population at the national, state and local levels. We seek the passage of legislation that would directly enhance the quality of life for African Americans.
- **3.** Support the development and expansion of independent African American schools. Support African centered curriculum in the local public school boards with Afrocentric thinking people. Increase the literacy rate and level in our community.
- **4.** Institute community control of the police departments and end racism within the judicial system. Support and expand educational job training and

- 7. End all types of pollution, especially industrial, of Mother Earth.
- 8. Support and work diligently for the complete liberation of Africa, the Caribbean Islands, and other regions/countries in the world. Actively support the principles of non-interference in the affairs of other nations.

TO SUPPORT OUR CAUSE Send Donations Payable to: UAPO P.O. Box 179226 | St. Louis, MO 63117 (314) 833-4151 or (314) 477-4629 e-mail: zakibarutiuapo@hotmail.com

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