THE AFRICAN NEWSWORLD

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SUMMER 2026 Edition

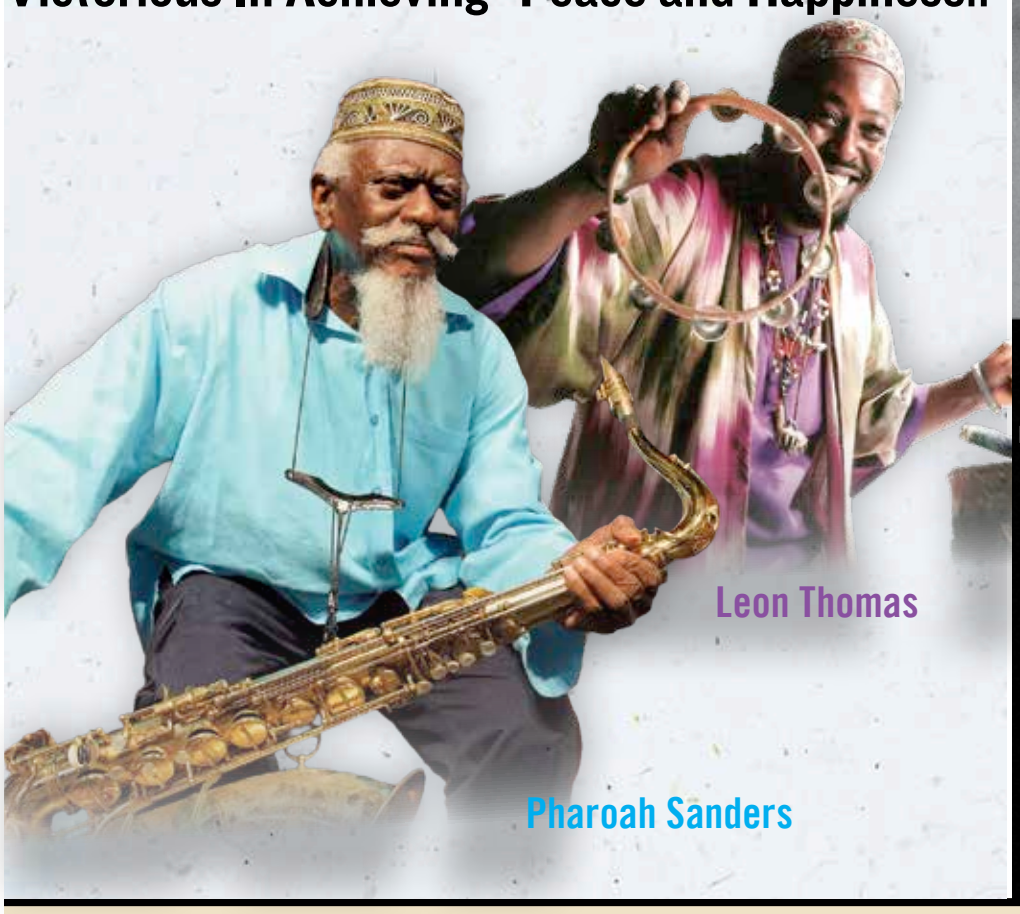
A Media That "WE" Control

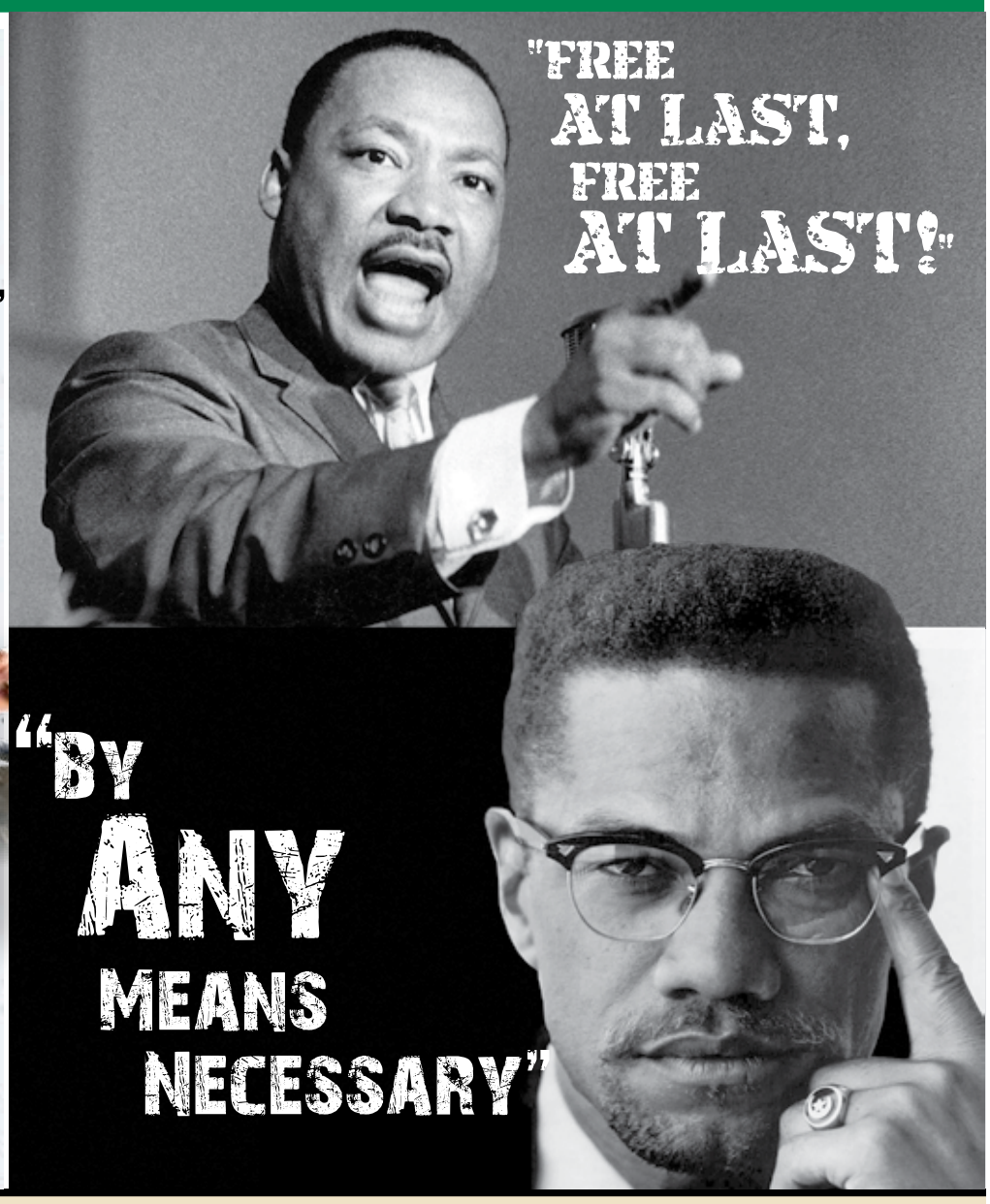
An Organ of the Universal African Peoples Organization (UAPO)

In The Spirit of the Epic/Spiritual Jazz Classic By Pharaoh Sanders and Leon Thomas

"The Creator Has A Master Plan"

The Oppressed People of The World Will Be Victorious In Achieving "Peace and Happiness!!"





The Task Ahead | By Zaki Baruti

"The Creator Has A Master Plan"

As an avid listener to positive and spiritual music and the publisher of the ***African NewsWorld***, I've chosen the powerful jazz masterpiece "The Creator Has A Master Plan" as the theme for this current edition of our newspaper, because in my truly humble opinion, as a people we will be victorious in our ongoing struggle for justice, equality, as well economic and political empowerment. However, for that vision to become a reality, there are some basic tasks that have to become a reality. What are those realities? First, as a people, we must recognize that we live within a monstrous economic society that is defined as Capitalism. Under this system, it is actually controlled by super, super rich white folks and their lackeys of all racial identities that don't give a damn about everyday people, as they manipulate the economic, political, educational, mass media and military/police institutions for their personal enrichment. We must also recognize that our struggle is global, and we must interconnect and support those abroad who are catching hell just like we are! We must also recognize that they will do any and everything to maintain their evil system including murdering, imprisoning, defaming those who work to uplift humanity.

So given the above realities, how will we be victorious? Again, in my humble opinion, first we must be steadfast in the belief that there is a Creator and as the Holy Bible teaches "Yeah though I walk through the valley of the shadow of death, I will fear no evil." Accordingly, we need courageous people to rise to the hour of the day in helping to transform this world's order of chaos and evil to "Peace and Happiness." Also, paraphrasing the Holy Quran, "There's only one thing each of us should be preparing for, and that's the day we meet our Creator." I make that point, because if you don't stand for righteousness, shame on you!

Continuing on the road to being victorious, we must have righteous individuals uniting with others to create righteous armies, because in order to bring about real change, we need a nuclear bomb of "unity." Sadly, most of the progressive movements of today lack people power and that's why I constantly advocate the need for our communities to collectively build strong lasting institutions. So please adhere to the clarion call to join an organization that has a history of speaking "Truth to Power" and working to uplift humanity. We say join the Universal African Peoples Organization (UAPO) and help us build a righteous army of 144,000 plus, to help actualize the lyrics in the song "The Creator Has A Master Plan." → [See page 15]

A Sampling of the Lyrics

"The Creator Has A Master Plan"

The Creator Makes But One Demand
Peace and Happiness Throughout The Land
The Creator Makes But One Demand
Happiness
Throughout The Land!

SCAN ME
to learn more about the UAPO

SCAN ME
to watch "Conversations w/ Zaki Baruti"

Remember Bob Law | By Kwabena Rasuli

"We are going to connect you with Bob Law." That's what Sister Betty Dopson shared the first time we paid a visit to the headquarters of the Committee To Eliminate Media Offensive To Afrikan People (CEMOTAP) in Queens, New York back in 2014. We were there to discuss the work of the Clear The Airwaves Project(CTAP) and our quest to get vile, vulgar and violent content off radio stations that specifically target our Children and Youth. CEMOTAP founders Dr. James McIntosh and Betty Dopson decided that our next visit(2016) was not going to be a public forum, but an 'invitation only' presentation with organizations, individuals of influence and press that would hear our struggle and begin to strategize and address the toxic content in the music being forced into the psyche of the People on commercial rap radio stations throughout the U.S.

The attendees were all seated when we arrived and as soon as introductions were shared, Dr. McIntosh directed us to go right in. And that we did. Once complete, a couple of attendees agreed to join our movement or produce articles. Bob Law expressed support for our movement and invited us to participate in the weekly calls of the National Black Leadership Alliance (NBLA), based in New York. The alliance had representation from Atlanta, Kansas City, Detroit, Washington DC, Philadelphia, Pittsburgh, St. Louis, Chicago and Gary as well. Bob Law was the chairman.

Bob Law came here physically on April 6, 1939 and finished up just a week before his 87th Earthday on the 30th of March.

Brother Law graduated from the High School of Art and Design and the Pratt Institute with career goals of becoming a graphic artist. Ah, but the times of the early 60's got him involved in the Congress of Racial Equality (CORE), then becoming a student organizer and field secretary with the Student Nonviolent Coordinating Committee (SNCC). He later became involved with Black Arts Movement, often speaking about Larry Neal, Haki Madhabuti, Elombe' Brath and the significance of the Grandessa Models and the importance of arts and culture, loving and respecting one's self.

Most of this work was unknown to us 10 years ago when we met Bob, including his history in music radio as well as the "Respect Yourself" campaign. As we concluded the meeting and Bob stood up – I figured at that he was around 6'-10." Not only tall in stature, Bob was a giant in radio. Directing public affairs and deejaying at WWRL in New York, he eventually became station manager, working with legends like:., Hank Spann, Bobby Jay, Gerry Bledsoe, Jeff Troy and Gary Byrd.

Then came Night Talk. The first nationally syndicated Black Talk Show in the U.S. of which Bob Law was the creator and host! From 1981-1998, Night Talk enlightened so many of us during the time which we refer to as the Afro-centric 80's. Bob's interview list reads like an encyclopedia of enlightened Black thought and conciousness including: Dick Gregory, Haki Madhabuti, Khalid Muhammad, Queen Afua, Minister Farrakhan, etc… stopping as we could fill up this entire periodical with names of righteous freedom fighters, artists, industry executives, that Bob presented to share insight, ideas and to question, challenge and address issues affecting Afrikan People in the U.S. and globally. Night Talk is credited with encouraging the launch of Jesse Jackson's 1984 Presidential campaign where "Run Jesse Run" was popularized. Night Talk

Bob Law Addressing The New York Press

also led the campaign to raise funds supporting the restoration of the Lorraine Motel in Memphis where Dr. Martin Luther King was assassinated and gave plenty of energy leading up to the Million Man March in 1995, as Law was a New York City Coordinator along with Ron Daniels.

Though we were introduced to Bob Law because of our similar work in combating the dangerous content of the music, the NBLA worked on a variety of issues such as: "Manhood Training, Developing a Code of Behavior, Support of Independent Afrikan –Centered Institutions, Fast Food Pushback, Police and Political Accountablilty, Black Business Cash Mobs, Respect Yourself/Us Campaigns, and Clear The Airwaves Project.

In 2019, the NBLA along with CTAP and the National Congress of Black Women worked with New York City Councilwoman Inez Barron to introduce a resolution condemning "urban" radio stations Hot 97 and Power 105 in New York, calling on the Federal Communications Commission (FCC) to enforce their decency standards. → [Continued on page 4]

Who IS *Really* Educating the Black Community?

Many people over the age of 65 remember segregation in the Jim Crow South. During the times of segregation, the Black community educated its children and adults of its own ability by way of the church in small one room schoolhouses. **"DO YOU REMEMBER?"** Education also requires nurturing including teaching awareness of who you are because we must always know our history and our sojourn in this country. During the time of the civil rights movement the Black community was the fastest growing literacy group in the country. My grandfather James Thomas Bond, a prominent farmer and participant in the 1963 March on Washington D.C. helped many Black farmers and their families register to vote and helped many illiterate Blacks enroll into night school reading classes taught by Black teachers in the community in their own one room schoolhouse. The Black community must be educated by its own people. This will ensure them not to forget that they are a Nation within a Nation. And the Nation Black America is within has a track record of always undermining the progression of the Black Nation in America.

This is why the Black community must teach the importance of knowing its history in America (Black History) and civics which is the core reason why the Black community continues to take losses in the voting booth. Voting class 101 is: Why are so many on the Republican side always trying to take the Black vote? And the answer to that question is: If the Republican Party can prevent enough Blacks from voting then they will always win, because they know the importance of the vote. If you have been educated by Black people, you know why the Republican Party is trying to steal your vote; but with an education in Black history and civics, the Black community will begin to understand why it is important to remember that white America has contempt for the Black community. This has nothing to do with Democrat or Republican because racism is indeed bi-partisan.

A fundamental step in liberating the Black community should never allow those who openly oppose the Black community to educate their people. This has been an ongoing problem for the Black community, and it must stop. Educating the Black community can happen in many forms. Dr Greg Carr, professor at Howard University is famous for saying, "Who are we to each other?" This is very important to know. We must educate our community in every facet of knowing so that we can have our own everything in our community.

Assimilating means erasure for the Black community in this country. And if we are to assimilate it must be on our own terms. Otherwise, we run nothing and have nothing. We must control our own community. That starts with knowledgeable teaching.

Black civil rights advocates started affirmative action policies and corporate America later changed the name to diversity, equality and inclusion. **(DEI)** Corporate America thought the term affirmative action was too harsh. Now it has been banned all together. Diversity equality and inclusion helped those with disabilities, disabled veterans, white women and other minorities. This gave them the right to have a job with the government, private sector and corporate America. To prevent being erased in this country we must teach the Black community to be pro-Black, and not to be anti any other ethnic group. We must remember our history in this country and teach our children to remember that we got to where we are by knowing who we are to each other.

We need to look within ourselves starting with churches teaching Black history and civics via Zoom on any day except Sunday; for it has been our faith in the true and living God that has brought us through it all. So, we dare not take our coming together on Sundays for granted. (See Hebrews 10:23-25 KJV) However, with the help of trained teachers who are degreed and skilled in the knowledge of civics and or Black history working with the churches, this would be a major milestone in liberating our people from the teachings of those who do not have the Black community's interests at heart. Sirius XM radio Channel 126 Urban View has Sunday Civics classes taught by L. Joy Williams. Mrs. Williams is a political strategist, a civic leader, and a profound speaker with a master plan to empower the Black community to understand the Democratic process. Another Urban View powerhouse is Mr. Clay Cane. He is a journalist and a 2-time best-selling author with the New York Times. Mr. Cane has a degree in African American studies from Rutgers University. He is a prolific Black history speaker currently promoting his best-selling book titled, "Burn Down Master's House".

Also, in that lineup retired pastor, Dr. Deforest B. Soaries Jr. of 1st Baptist Church of Lincoln Garden has an economic empowerment plan that is thriving. It empowers people to take

Deacon JB Bond

control of their finances and build lasting wealth through informed choices and consistent support as stated on his website and Wikipedia. You can find him on Sunday mornings from 7am Central time to 8am on Sirius XM Radio Channel 126. These are just a few recommended teachers that the Black church can reference.

The Black community does not have the luxury of being passive about anything in this country. We must teach our people to be involved in every aspect of this country because every decision made by the powers that be starts with, "Now, what are we going to do about the **Blacks**?" If the Black community representative is not there to "push back," then the Black community gets nothing. This is why we must be intense in our teachings, strategic in our teachings, and consistent in our teachings. The statement has already gone out that Black folks have been down so long, they don't even think about getting up. If we are sincere about teaching, we must implement these strategies. We must teach the truth, and the truth shall make us free. Ase

25 Years After Historic Durban South Africa Conference Against Racism,

The African People's Socialist Party Continues To Lead The Fight

For Reparations To Black People | By Omali Yeshitela

The work of the New York based December 12th Movement around the issue of reparations through the organizations of the United Nations and elsewhere throughout the world, is the driving force for a major initiative to advance the struggle for reparations to African people for the crimes committed against us by the leading European colonial powers of the world, including the U.S.

The December 12th Movement is calling on the peoples of the world, especially Africans, to mark the 25th anniversary of the August 2001 Declaration and Programme of Action agreed on by the majority of the peoples of the world at the World Conference Against Racism held in Durban, South Africa.

Not surprisingly, hostile disagreement came from the white nationalist illegitimate settler states of Israel and the US who refused to participate in this incredible conference that highlighted the profound role of African enslavement and forced dispersal around the world in shaping the political and economic contours that continue to roil the world.

On March 25, 2026, the United Nations General Assembly adopted a Durban-inspired historic African Union resolution presented by Ghana, declaring the trans-atlantic trade in enslaved Africans and racialized chattel slavery to be "the gravest crime against humanity". The measure passed with 123 votes in favor, 3 against (the United States, Israel, and Argentina), and 52 abstentions.

The African People's Socialist Party and Uhuru Movement under our leadership have enthusiastically united with the December 12th Movement initiative. It is an initiative that is consistent with the ground-breaking reparations related work that our Party launched in the mid 1970s, resulting in the 1982 World Tribunal on Reparations for African People in the U.S held in Brooklyn, New York and annually in various other cities throughout the U.S. for the next 11 years or more, and continuing up to now.

In 1982 our Party's World Tribunal marked the first time in history that the value of stolen labor of African people within the U.S. was actually quantified, through a transparent scientific process of calculation that concluded a reparations debt owed to African people of $4.1 trillion for labor alone.

It was a groundbreaking process that resulted in an attack on our Party and Movement by the U.S. government some 40 years later in 2022 when the fissures within a colonial mode of production provided an existential crisis as colonized peoples everywhere – from Afghanistan and Palestine to Venezuela and St. Louis, Missouri – intensified our common struggle against colonialism as masses of our people were brought into conscious organized unity with our movement for self-determination, which is the highest expression of democracy for colonized people.

The August 29, 2026 commemoration called for by the December 12th organization calls on all African organizations and enemies of the existing social system initiated by Portugal 600 years ago with the attack on Africa that began the trans-Atlantic system of selling our people and the future of our children, to hold up and build on the determination of this United Nations Durban conference that declared African enslavement and the trans-Atlantic slave trade are crimes against humanity for which there is no statute of limitations. Criminals can still be prosecuted under international law!

1982 NYC First International Reparations Tribunal of the African People's Socialist Party

Karl Marx, the revolutionary philosopher and major contributor to the science of political economy, declared that turning Africa into a warren for the commercial hunting of Black skins, was one of the factors that constituted in political economy the equivalence of original sin in theology. This, along with the internment of the Indigenous people of the "Americas" in mines to bring up gold and silver for our colonizers and the brutal, genocidal conquest and looting of "East India," are the factors that created a world economy for the first time in history and what we now know as the colonial mode of production upon which everything else relies for its existence.

The African People's Socialist Party and Uhuru Movement implore every organization to join in the commemorative initiative to hold city or regional rallies to tell the world we have not forgotten the Durban Declaration and Plan of Action and that our demand for reparations is firmer now than ever.

Many people, especially leaders of the ruling Democratic Party, are attempting to paint the current attacks on exposure of the history of our oppression as something that began with the present US colonial administration under Donald John Trump, as though it is an anomaly. The US president in August 2001 was also a Republican, characterized as a "moderate" colonizer. However, both colonial ruling parties have been authors and executors of our oppression since Africans were forcibly brought into this relationship with what is now called "America" at gunpoint.

The attempt by the current US regime to cover up the crimes against our people is not original or peculiar to the Trump administration as some apologists of U.S. colonialism would have us believe.

The July 29, 2022 military-style raid by U.S. federal agents on the homes of my wife, Ona Zene Yeshitela and myself, along with the homes of Penny Hess and Jesse Nevel in St. Louis that occurred simultaneously with the pre-dawn raids on the home of Akile Anai in St.Petersburg, Florida, were violent attempts by the Democratic Party administration of Joseph Robinette Biden and Kamala Harris to stop the African People's Socialist Party and Uhuru Movement from criticizing and exposing the historical oppression of African people in the U.S. and globally by the U.S. government.

The desperate and frantic efforts to silence us with federal indictments, arrests and criminal trials that threatened 15-year prison sentences and half-million dollar fines, speak eloquently to the fear our freedom struggle represents for the stability of this U.S.-led global system of colonial conquest, parasitism and despair.

Unable to refute our charges of U.S. genocide against African people colonized domestically in the U.S., the U.S. colonial government attempted to dismiss all evidence of our oppressive conditions of existence by declaring all claims by Black people of mistreatment of our people in the U.S. were manufactured by the Russian government for whom we were unregistered agents.

A jury found me, Penny Hess and Jesse Nevel not guilty of being unregistered agents, the charge that carried a potential 10-year prison sentence upon conviction, but guilty of conspiring to not register as a foreign Russian agent! The flimsiness of the case is further exposed by the fact that the U.S. decided not to indict or bring Akile Ania, who was one of the initial 4 "unindicted co-conspirators, to trial at all.

On November 13, 1982, 19 years prior to the UN Durban World Conference Against Racism, our Brooklyn World Tribunal on Reparations for African People in the U.S. included the following testimony anticipating what would be the conclusions reached in Durban in 2001:

"If we are to charge the United States government with crimes against our people which have become traditional over nearly 400 years, we must begin with the origin of the problem, and there is no way we can possibly do this without showing the connection between the attack on Africa, the initiation of the slave trade, and their fundamental, decisive role in the development of the capitalist system and the loss of freedom for Black people throughout the world.

The looting and pillage of Africa by Europe gave birth to the world capitalist system, and the trade in African flesh gave birth to the world economy which even now defines the conditions of existence for most peoples of the world. Karl Marx, historian, economist and philosopher of the 19th century, made these telling remarks concerning the development of European and U.S. capitalism:

'The discovery of gold and silver in America, the extirpation, enslavement and entombment in mines of the aboriginal population, the beginning of the conquest and looting of the East Indies, the turning of Africa into a warren for the commercial hunting of Black skins, signalised the rosy dawn of the era of capitalist production. These idyllic proceedings are the chief momenta of primitive accumulation, the necessary conditions for capitalist production.

"Marx also noted:

"Direct slavery is just as much the pivot of bourgeois industry as machinery, credits, etc. Without slavery you have no cotton; without cotton you have no modern industry. It is slavery that has given the colonies their value; it is the colonies that have created world trade, and it is world trade that is the precondition of large-scale industry. Thus slavery is an economic category of the greatest importance.

"Without slavery North America, the most progressive of countries, would be transformed into a patriarchal country. Wipe out North America from the map of the world, and you will have anarchy—the complete decay of modern commerce and civilization. Cause slavery to disappear and you will have wiped America off the map of nations.'"

Finally, we have Marx making this statement:

"'Whilst the cotton industry introduced child-slavery in England, it gave in the United States a stimulus to the transformation of the earlier, more or less patriarchal slavery, into a system of commercial exploitation. In fact, the veiled slavery of the wage workers in Europe needed, for its pedestal, slavery pure and simple in the New World.'

"Sisters and Brothers; Africans and Peoples of the World:

"These proceedings on today and tomorrow constitute the World Tribunal on Reparations for Black People in the United States. Such being the case, it is absolutely essential that we reveal the basis of our claim for reparations. Consequently, I must say a bit more about the origin of our claim, such origin being tied to the European invasion of Africa and the world trade in African bodies. It was this invasion and trade which got us here in the U.S. and began the struggle we are involved in now—in Miami, Florida; Brooklyn, New York; Norfolk, Virginia; Oakland, California; Birmingham, Alabama, and throughout the U.S. It was this invasion and trade which are the source of U.S. and European wealth and the poverty and oppression of African people throughout the world."

U.S. Sanctions Against Cuba Are Endangering Lives and MUST Be Lifted

| By OFFICE OF THE HIGH COMMISSIONER FOR HUMAN RIGHTS

GENEVA - UN High Commissioner for Human Rights Volker Türk warned on Monday that the expansion of sanctions imposed by the U.S. against Cuba is causing widespread harm to the population and endangering lives. He urged that these sanctions be halted.

"The fuel restrictions imposed since early 2026 and recent tightening of extraterritorial sanctions, taken together, are directly harming Cubans, especially the most vulnerable. Children are dying because doctors lack access to essential medical supplies and medicines. This is unacceptable," said Türk. "These sanctions must be lifted immediately."

The U.S. declaration of a national emergency in January disrupted fuel shipments to Cuba, severely reducing the country's fuel reserves by mid-May. This depletion has led to daily blackouts that now frequently exceed 20 hours. Additional sanctions were imposed in May, including some with extraterritorial effect on private entities, such as traders, insurers, tourism or shipping companies, financial institutions, and others involved in fuel supply or engaged with the country's energy, defence, mining, finance, and security sectors.

These measures, combined, are significantly affecting the population's human rights, notably their access to essential supplies and services, including water, food and healthcare.

Critical medical services such as oncology, dialysis, and maternal health are under severe strain. Recent public health data shows alarming trends, including a doubling of infant mortality to 9.9 per 1,000 births and a decline in childhood cancer survival rates from 85 per cent to 65 per cent, since the fuel restrictions were imposed. Essential medicines are in critical short supply, with supply levels down to about 30 per cent. Fuel shortages are disrupting the agri-food chain, leading to a reported 60 percent decrease in food production and spikes in the costs of basic food items.

"Such severe sanctions packages that target entire sectors of an economy and produce broad, indiscriminate, and harsh effects on populations are incompatible with basic principles of international human rights law," said the UN Human Rights Chief.

In all circumstances, basic humanitarian activities should remain protected. However, many private sector actors are imposing restrictions beyond legal requirements due to concerns about sanctions. This leads to further delays in procurement, shipping disruptions, and growing uncertainty in humanitarian supply chains.

The combined impacts of these coercive measures and operational restrictions are also hindering the work of humanitarian agencies, including those within the United Nations system, in providing essential relief and assistance. Recently, the suspension of services by major shipping companies due to risk-aversion affected more than 2,900 metric tons of humanitarian food cargo.

"Cuba faces increasing isolation. Companies are leaving. Fewer airlines fly to the country. It is almost disconnected from international payment systems. Rising summer temperatures risk increasing the spread of vector borne and waterborne diseases. The hurricane season further increases exposure. This creates a perfect storm for social and economic deterioration and suffering for the Cuban people," said the High Commissioner.

Also emphasising that companies have human rights responsibilities, the High Commissioner called on business entities and institutions to avoid overcompliance and blanket disengagement, in accordance with the UN Guiding Principles on Business and Human Rights.

Given the tensions created by the situation and the increased risk of social unrest in Cuba, Türk urged the authorities to exercise utmost restraint and to respect the rights to freedom of expression, association and peaceful assembly.

The UN Human Rights Chief also called on the Cuban Government to release all those arbitrarily detained, and to engage in constructive dialogue and confidence building efforts to ease social tensions.

> The document is based on information provided by Cuba's Ministry of Public Health (MINSAP) and public assessments issued by the Office of the United Nations High Commissioner for Human Rights (OHCHR).
>
> **The data indicate a growing impact on vulnerable populations, particularly children, cancer patients, dialysis patients, pregnant women, and older adults. Among the most concerning findings are:**
>
> - Infant mortality has increased to 9.9 deaths per 1,000 live births.
> - Childhood cancer survival rates have declined from 85% to 65%.
> - More than 5,000 patients are currently awaiting oncological surgery.
> - More than 100,000 patients are awaiting surgical procedures overall.
> - 2,888 patients depend on hemodialysis treatment under severe shortages of medical supplies, fuel, electricity, and transportation.
> - 364 essential medicines are currently unavailable, representing 56% of the country's essential medicines list.
> - More than 100,000 children in Havana have been affected by disruptions in milk distribution.
> - The health sector incurred losses exceeding USD 288 million between March 2024 and February 2025 alone.

REMEMBER BOB LAW... [cont.]

As of the end of Black Music Month 2026, the resolution remains stagnant with no discussion or hearings, still dormant in the archives of the city council while these two stations, plus dozens and dozens throughout the U.S. continue to spew vile, vulgar and violent ideas through music specifically directed at the young Afrikan Masses.

Bob would often connect the demise of Black Radio with Columbia Records (Clive Davis, President), who commissioned the Harvard Report on the Study of the Soul Music Industry in the early 70's. This report was deliberately and systematically utilized to take over Black Radio. They hired away all the talent from the independent companies. 'They took over the record industry, so that they could now implement their strategy that would dehumanize Black People, particulary Black Youth. Now we are going to record and promote music that calls for gang rape, calls for murder, killings, calls for disrespecting families, … romanticizing drive-by shootings.' When talking about the Havard report, Bob uses the example of how cancer thrives in an environment void of oxygen. He shared that "love music" is the oxygen that keeps the cancer of Black hate at bay. Now that they have taken the love out of our music – that anti-Black cancer can thrive! "Therefore."

Despite health struggles and the recent loss of his beloved wife and business partner Muntu Law, Bob remained active with the NBLA working with Zaki Baruti and others in support of economic sanctions against Target for their anti DEI stance. The NBLA supported CEMOTAP's organized campaigned to remove the animated 'beyond minstrel show "Good Times – Black Again" on Netflix with NBA Star Stephen Curry as one of the Executive Producers and even up until February of this year paying tribute and honoring his comrade and contemporary Jesse Jackson, who passed February 17, 2026.

"We didn't create these conditions, but it is our responsibility to correct these conditions." Despite the continued struggles that sometime lead to our brothers frustrations, Bob often spoke about our victories. On a recent interview with brothers out of Westchester, NY he said: "We need to be a little more proud of what we have done when you look at what we are up against."

Bob Law regretted not having many recordings of his NightTalk shows, though Waynique Shabazz of WRFG in Atlanta shares that he has quite a few recordings as we are sure many others do. Fortunately his more recent broadcasts at WBAI, NBLA Commentaries and plenty of other podcast and radio interviews are still available for us to listen and learn. He was still sounding cool, collective and serious. Bob was clear on his analysis of issues affecting his people. As pointed out at his homegoing services (April 2026) in Brooklyn, NY by NBLA member and comrade, Eugene Carson - once becoming educated on the problems, Bob would always follow up with a simple one word question! Therefore? Then came the planning, program and work!

Long Live the Revolutionary Work of Bob Law!

VIVA BOB LAW!

The Universal African Peoples Organization (UAPO) Salutes the St. Louis Artworks

For Their Outstanding Commitment To Our Youth Aged 14-19 In Fostering Within Them A Love For The Arts Through Their Youth Camps.

As An Expression of Appreciation, At Their Graduation Ceremony [On July 19, 2026] The UAPO, In Collaboration With The Green Party of St. Louis, Donated Sixty-Five Copies of the Book "Think And Grow Rich– A Black Choice" By Dennis Kimbro and Napoleon Hill.

St. Louis ArtWorks Director, **Jacqueline K. Dace** Addressing The Youth At Graduation Program

[L-R] **Aaron Willis** [Member of the Village Youth Program], **Kyla Kikkawa** [Project Manager] and **Sabrina Silvers** [Assistant Director]

Students Listening Intently

Various Art Work Done By The Students

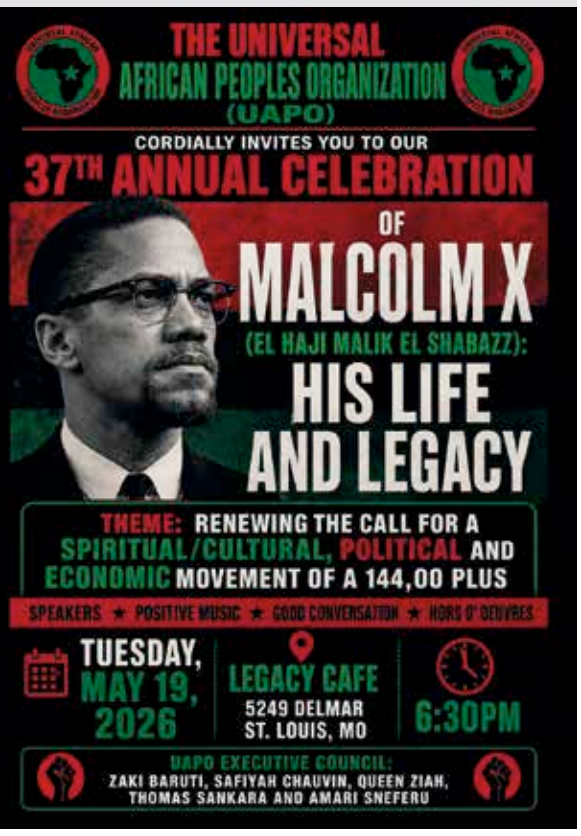
Students Displaying Copies of the Book "**Think and Grow Rich A Black Choice**"

THE TRIPE TRAP

314.528.TRAP [8727]

9863 Edgefield Drive
St. Louis, MO 63136

We Thank Each of You Who Attended Our Annual Celebration of Brother MALCOLM X



The Iranian Revolution and African Solidarity | By Navid Zarrinnal

Iran's 1979 revolution was a victory for national sovereignty which also forged solidarity with African people.

[Teheran, Iran] Ayatollah Khomeini's son, **Syed Ahmad** [R], is shown with five of the ten hostages released from the U.S. Embassy at Mehrabad Airport on November 20, 1979.

On February 28, 2026, the United States and Israel launched a war on Iran, which had been in the making for decades. As a faithful cheerleader for America's wars, the legacy media narrativized the war in the context of the supposed dangers Iran's nuclear program posed to the "civilized" world. In reality, the nuclear issue was always secondary and subsidiary to the larger problem: Iranian sovereignty, which the United States, as the Middle East's imperialist broker, cannot tolerate. From the US's perspective, Iran's sovereignty is contagious: it could spread to other Global South countries as far as Africa, which Iran has viewed, since its 1979 revolution, as a strategic partner in the fight against imperialism.

The origins of Iran's sovereignty goes back to 1979. In that year, Iranians had a popular revolution, which replaced the US-backed Shah with an Islamic Republic. The revolution was made in political idealism: combining spiritual conviction, political organization, and street demonstrations, the Iranian masses were able to overthrow an unpopular king who had a powerful army, a dreaded secret police, and the backing of the United States and Britain. Their idealism extended from the domestic arena to Iran's relationship with the world. The revolution opposed Western imperialism and Zionism; conversely, it made an effort to connect with the world's dispossessed, whether they lived within the core countries of the capitalist economy, i.e., the "First World," or on the periphery of the world economy, i.e., the "Third World." Iranians therefore extended their solidarity to both demographics: 1) African-American communities living in the First World, whom nonetheless, White-led colonialism had dispossessed; and 2) people and states in the continent of Africa at large, who, like Iranians, had contended for their political and economic independence.

Iranian revolutionaries showed solidarity with African-Americans early on in the revolution. When the US hosted the Shah, refusing to send him back to Iran to stand trial, Iranian activists stormed the U.S. embassy in Tehran and held the American staff hostage. In solidarity with the historical oppression African-Americans faced in the United States, the African-American hostages were freed. Since the revolution, Iranians have commemorated African-American political and social icons, such as Malcolm X and Tupac Shakur, featuring the former on postage stamps and the latter on drones shot at U.S. and Israeli positions in retaliation to their attacks. African-Americans have also been inspired by the Iranian revolution, relocating to Iran or traveling to the country. This included a recent trip by former NBA player, Mahmoud Abdul-Rauf, who had refused to stand up for the Star-Spangler banner before Colin Kaepernick did the same. These are not simple leisurely visits; they are acts of defiant solidarity made in conscious opposition to imperialist propaganda, which "advises" U.S. citizens against travel to Iran for its supposed fanaticism and dangers! These advisories refuse to articulate the context: Iran, as a sovereign country, might be "dangerous" for imperialist actors to roam unconstrained. However, it is safe and welcoming for the likes of Mahmoud Abdul-Rauf who respect Iran's sovereignty.

After the revolution, Iran also looked towards Africa. At home, this was reflected in urban politics, renaming streets in order to commemorate Africa's anti-colonial leaders. Iranian authorities renamed a major street in the bustling cultural center of Tehran to Patrice Lumumba, Congo's anti-colonial leader brutally murdered by the West through local collaborators. Before the revolution, the Shah had named the same street after his son, heir apparent to the throne; he went into exile after 1979 and is now funded and supported by the US and Israel, calling for the January 8-9 riots, which prepared the stage for the US-Israeli bombing campaign a month later.

One of Tehran's longest streets was renamed "Africa," which after Nelson Mandela's death, is also referred to as "Mandela." After the revolution, Iranians on their daily commute, saw the names of African icons over empire-aligned Iranian personalities, and wrote African names on address lines, instead of the name of former US presidents—before the revolution, a major street had been named after President Dwight Eisenhower who authorized the 1953 coup, bringing the Shah into power over nationalist premier, Mohammad Mosaddeq!

Internationally too, the revolution rested on solidarity with Africa. However, in practice, this was not easy to implement. Since the late nineteenth century, Iranians had looked Westwards, traveling to Europe and the United States for their education. As with other modernizing colonial and semi-colonial nations, Iran's political and intellectual capital were invested heavily in the West; little existed in terms of a human network between Iran and Africa. Executing the anti-colonial principle of the revolution, the Islamic Republic attempted to create bridges between Iran and the continent, targeting their common struggle against Western neo-colonialism. For example, after 1979, Iran halted the supply of oil to apartheid South Africa, instead imposing a trade embargo and making financial contributions to the African National Congress. In the 1980s, Iran's Africa "outreach" was hampered because it had to focus on state consolidation and fighting the Western-backed army of Saddam Hussein. After the war ended in 1988, more ideological, diplomatic, and economic outreach occurred, with Iran's President, Akbar Hashemi Rafsanjani, visiting Sudan in 1991 and establishing ties with the country. To this day, Iran supports the Sudanese Armed Forces against the UAE-backed Rapid Support Forces.

Among Iran's presidents, President Mahmoud Ahmadinejad (2005-2013) had the biggest African pivot; many Africans I meet associate Iran with his name. He once famously referred to the geography of England in an African-centric way, calling it a "small island to the west [sic] of Africa." He visited over a dozen African countries, including trips to Ghana, Niger, Benin, Senegal, and a historic visit to Egypt in 2013, which was the first by an Iranian president since 1979. Iran also expanded trade and cultural ties, opening a car production plant in Senegal and a health clinic in Ghana. During Ahmadinejad's presidency, Iran became an influential regional player, especially since it had filled the political vacuum caused by the US invasion of Iraq. This increased influence coincided with the Obama administration applying further economic sanctions on Iran, and Iran looking to Global South partners, including Africa, for trade opportunities. The more liberal Hassan Rouhani Administration (2013-2021) abandoned this strategy, prioritizing negotiations with the West. After successful negotiations, leading to a 2015 "joint comprehensive" agreement with the United States, the Westwards strategy proved a failure. The Obama Administration stalled on meaningful sanctions relief and the Trump administration left the agreement altogether. The Raisi Administration (2021-2024) revived the trade ties and diplomatic visits of the Ahmadinejad era, including tours of Kenya, Uganda, and Zimbabwe. After Raisi's suspicious death in a helicopter crash, President Masoud Pezeshkian (2024-) has continued to develop ties with Africa. This includes plans for more formal security ties with anti-colonial Sahel states of Burkina Faso, Niger, and Mali.

Iran's economic cooperation with Africa remains relatively small. Its share of Africa's total trade is roughly $1.2 billion out of the continent's total annual trade of about $1.2 trillion. Approximately 3% of Iran's total exports go to Africa, while Iran receives 1% of its imports from Africa. The expansion of economic and security ties have been planned, but without becoming operational yet. U.S. sanctions, the absence of a human and logistical network between the two places, and the lingering impact of colonialism, including self-colonized outlooks on both sides of the relationship, have all slowed progress. The most visible progress has been made in the religious sphere, with Iran and Africa building ties over their shared Muslim identity, in particular as Shias. This is not necessarily sectarian in nature; the Iranian revolutionaries, in particular those with leadership roles, have been in favor of Muslim unity, without regard for sect. Iran became more invested in Africa's Shias because they have existing social ties through common pilgrimage sites and shared sacred memory. Iran is a major center for the study of Shia law, bringing many African Shias to the country for extended residence and study.

Some Africans also come here due to their conviction in the political principles of the Iranian revolution. I spoke to Zainab Zakariyah, a Nigerian journalist and revolutionary, who like Mahmoud Abdul-Rauf visited Iran, but chose to stay long term. Coming from the Zakariyah family, who had fought against British rule in Nigeria, Iran's anti-imperialist politics had inspired Zainab since she was young. She told me that nowadays you have "watered down what a revolutionary is supposed to be [it is someone] in a suit having an argument on TV. But [then you see Iranian generals actually] fight [as revolutionaries]!" Zainab has lived out her political principles, staying behind in Iran and reporting from the ground, during the most intense days of the US-Israeli bombing campaign in March and April.

There is a strong argument that we are transitioning away from the post-Cold War unipolar world order, with the US being the sole superpower, to a multipolar world order where a number of countries will compete with the US. The Iran War, which even according to the US legacy media, resulted in an Iranian victory (at least for now) has further demonstrated that the old days of US unipolar domination are over. As we move towards multipolarity and thus greater political and economic sovereignty, there is great potential for Iranian and African ties to develop and decolonize the world. It remains to be seen whether this potential will be actualized, and whether new imperialist configurations would emerge that would block their development.

Navid Zarrinnal is a historian and journalist. He holds a PhD in Middle East Studies and has taught in the United States, Iran, and Pakistan. He is currently documenting the impact of the US-Israeli war on life in Iran from Tehran.

High gas prices now brought to you by the U.S. Navy

Liberation News [published April 13, 2026]

After telling the country we needed to keep the war going to stop Iran from blockading the Strait of Hormuz, Donald Trump announced that he is… blockading the Strait of Hormuz.

This is one of the most absurd, embarrassing and enraging turn of events in living memory. The Strait of Hormuz is perhaps the most economically important waterway in the world, absolutely vital for not only fuel exports but also fertilizer production and medical and high-tech industries. Ships could pass freely in and out before the war. But once Trump and Israel attacked, the Strait was closed.

The Iranian government never actually imposed a full blockade on the Strait, it only prohibited ships from countries at war with Iran from crossing. Ships from peaceful countries were required to pay a toll, a measure Iran said was necessary to collect money to rebuild from the devastation of the U.S.-Israeli bombardment. But still, Trump's demand that they "open the f— Strait" was the basis for the continuation of the war, as well as his genocidal threat that Iran's "whole civilization will die tonight."

Trump accepted a temporary ceasefire to negotiate a peace agreement. This left Iran in effective control of the Strait, and it has continued to implement a toll system to pay for reconstruction. This humiliation apparently became too much for Trump to bear. After Iran refused to surrender during negotiations over the weekend, Trump announced that the United States would be the one blockading the Strait of Hormuz.

Trump would rather keep the worldwide economic chaos going than accept Iran's sovereignty over the waterway. He wants people in the United States and around the globe to keep enduring spiraling inflation just to avoid the appearance of defeat. It is no longer even a byproduct of Trump's war of aggression. High gas prices are now directly brought to you by the U.S. Navy.

Stop the war on Iran!

Beware: The International Criminal Court System Has An Arrest Warrant For Israeli Prime Minister Benjamin Netanyahu For War Crimes Against the People of Gaza And His Partner, 34 Count Convicted Felon, President Donald J. Trump Still Follows His Lead.

"Birds of A Feather Flock Together."

Scenes From The 37th Annual Founding Date Celebration of The Universal African Peoples Organization (UAPO)

Founding Date: April 4, 1989

Held At The Elegant Jewel Event Center | St. Louis, MO | April 4, 2026

UAPO Members

UAPO Brothers

UAPO Members Having A Good Time

Entertainment by **Drea Vocalz** and **The Mixx**

Kendra Fipps Receiving Community Service Award

UAPO Member, **Dr. Carla "Coffee" Wright,**
Expressing Herself Upon Receiving Her Community Service Award

UAPO Co-Founders;
Safiyah Chauvin and **Zaki Baruti**

[L-R] **UAPO Member Anthony Cage**
Receiving Community Service Award from
Hasan Shabazz, **Zaki Baruti** and **Amari Sneferu**

African Peoples' Socialist Party and **UAPO Members**

[L-R] **Josef Clark, Safiyah Chauvin, Josh Beeks,** and
10th Ward St. Louis Alderwoman, **Shameen Clark Hubbard**

37th Annual Founding Date Celebration Continued...

Former Congress Member, Cori Bush with UAPO Members

Cori Bush and UAPO Minister of Pan African Affairs **Amari Sneferu**

UAPO Member, **Regina Dennis Nana** with **Cori Bush**

[L-R] UAPO Member; **Valerie Thomas**, **Cori Bush** and UAPO Vice President **Safiyah Chauvin**

Cori Bush and UAPO Member, **Carron Johnson**

[L-R] UAPO Members; **Assata Storm**, **Cori Bush** and **Millicent Williams**

Cori Bush, UAPO Member **Terrell Darden** and Attorney **David Bryant**

The Universal African Peoples Organization Salutes "Be The Change Foundation" Co-Founded By Aja Owens and Adrienne Draper

For Hosting, A Powerful and Inspiring Living Legends Awards Program held at the Missouri History Museum (July 25, 2026).

We Also Congratulate Each Honoree – Including Our President/General Zaki Baruti!!

Cultural Performance with West African Dance and Drums featuring **Spirit of Angela**, headed by **Mama Fatou**

Zaki Thanking the **Be The Change Foundation** For His Award. **Aja Owens** and **Adrienne Draper** in Background.

Honorees Who Received Awards; [L-R] **Lady Ada Taylor, Anthony Shahid, Dr. Eugene B. Redmond, Sharee Nicole Galvin, Wiley Price, Sheila Forrest, Zaki Baruti, Arriel Bivens Biggs** and **Bernie Hayes**

UAPO Members With **Zaki Baruti** and Family

Zaki Baruti with **Anthony Shahid** and his Family and Friends

For Historical Records, Universal African Peoples Organization (UAPO) Endorsed And Supported The Following Candidates In The August 4, 2026, Missouri Democratic Primary Elections

UAPO Executive Council Members; **Amari Sneferu, Safiyah Chauvin, Brady Baruti, Zaki Baruti** and **Queen Ziah** With Candidates **Mavis Thompson, Cori Bush** and **David Bryant**

Attorney **David Bryant**
Candidate for St. Louis County Prosecutor

Cori Bush
Candidate for Missouri 1st Congressional District

Attorney **Mavis Thompson**
Candidate for St. Louis City License Collector

The Universal African Peoples Organization (UAPO) Salutes The Principled and Gallant Campaigns of Our Endorsed Candidates In The Recent Missouri Primary Election Held On August 4th

And Our Congratulations To the Winner Of The Michigan Primary Election For Governor!!

First and foremost, we are ecstatic that our longtime friend and ally Ms. Mavis Thompson was able to defeat her opponent handily in her bid for re-election to License Collector for the City of St. Louis, MO. Having served in that position for a number of years, her office has served the people extremely well and very efficiently and to that end the people rewarded her with victory at the polls.

In regard to former Congresswoman Cori Bush, we say thank you for your courageous efforts to expose the hypocrisy of ultra-rich billionaires and AIPAC (American Israel Public Affairs Committee) and their affiliated groups who have spent over $18 million dollars to unseat her in 2024 and prevent her re-election this year (2026). The question our people should be asking is "why were these groups, so hell bent to keep her out of office". The reason is simple. She had the nerve and moral righteousness to take a public position that our tax dollars should not be sent to Israel for its efforts of bombing and killing over 70,000 innocent children, women and elderly people of Gaza. With their nonstop barrage of lies, innuendos and slander against Cori per television and other mass media advertisement, they were able as Malcolm X would say to "hoodwink and bamboozle" our people a second time. We also thank Cori for serving the people of Missouri 1st Congressional District well during her tenure in office from 2000-2024 as the first elected woman for that office. Also, the UAPO sends out a heartfelt thanks to the following strong and prominent Black men who collectively came together in the latter stages of Cori's campaign to offer their endorsement and support. These Brothers/Men included Anthony Shahid, Ajuma Muhammad, Malik Ahmed, Jihad Khavyam, Amir Brandy, Lew Moye, Jay Ozier, Walle Amusa, Sultan Muhammad, Minister Donald Muhammad, Dr. Salaam Muhammad, Talib El Amin, Errol Bush, Willie Boyd, Hasan Shabazz, Amari Sneferu and Zaki Baruti. Wesley Bell shame on you for selling your soul.

Black Men Community Leaders Outside Wesley Bell's Campaign Headquarters Denouncing His Slanderous Campaign Against Cori Bush!!!

David Bryant deserves, a heartfelt thank you from our organization and Black and poor people of St. Louis County as a newcomer to politics for his vision to address the ills of a broken criminal justice system through his candidacy for the position of St. Louis County Prosecutor. As many of you know, it is Black and poor people who historically are impacted negatively through the miscarriage of justice through the prosecutor's office. Even though David did not win the election in a county that has only a 25% Black population, in our eyes he's still victorious, because he spoke "Truth To Power" in addressing the issues besetting our people.

Finally, we congratulate Abdul El-Sayed in his splendid victory in the Michigan Democratic Primary election for Governor, who like Cori Bush, AIPAC (American Israel Public Affairs Committee) and its affiliates spent over $60 million dollars in an effort to defeat him. However, unlike here in St. Louis, the voters saw through the evil machinations of AIPAC and did the right thing by electing the progressive Muslim brother. Remember the "The Creator Has A Master Plan!"

The Universal African Peoples Organization (UAPO) Expresses Our Thanks And Appreciation

to our Baltimore, Maryland supporter – Tomiko Shine – who kindly distributed copies of our newspapers to over 250-300 delegates from across Africa and the Diaspora who were in attendance to the African Union Citizens Forum held July 24-25, 2026 at the Ethiopian Skylight Hotel in Addis Ababa, Ethiopia. [See attached flyer]

- **Theme:** Re-Imagining Global Governance in Africa and a world in transition. Core Focus: Youth inclusion, civil society engagement and the active participation of the African Diaspora.
- **Key Topics:** United Nations reform, climate justice, water justice and sanitation (aligning with the African Union theme of the year and AI governance.)
- **Key Highlights:** Setting the agenda/Convened by the African Union Economic, Social and Cultural Council (ESOSOCC) to gather ground level recommendations from civil societyand youth stakeholders.
- **Outcomes:** Concluded with a consolidated outcome document carrying citizens led policy recommendations directly to the African Union organs and member states

Youth At Conference in Ethiopia Displaying ***African NewsWorld*** Proudly

Enthusiastic Attendees with their copies of ***African NewsWorld***

Studying the Prime Periodical, ***African NewsWorld***

[L-R] **Honorable Lensa Mekonnen Tola** (Ethiopia's Former State Minister of Tourism) and **Tomiko Shine** (UAPO International Ambassador)

The Universal African Peoples Organization Commends Our Remarkable Member – Dr. Carla "Coffee" Wright – For Hosting Her Amazing Annual Juneteenth Parade and Celebration On June 20, 2026.

Better Family Life Founder, **Malik Ahmed** and Owner of Sweetie Pie Restaurant, **Robbie Montgomery**, Served As King And Queen of The Parade and Celebration

Universal African Peoples Organization President/General, **Zaki Baruti**, Served As Grand Marshall of The Parade and Celebration

Dr. Carla "Coffee" Wright Decorating Trailer With Historical Black Freedom Fighters

Two Human Rights Icons; **Percy Green** [Cori Bush T-Shirt] and to his left, his wife, **Jamala Rogers**

Portrayal by **Steve Cutts** and **RJ** of the Meeting Between Frederick Douglass and Abraham Lincoln

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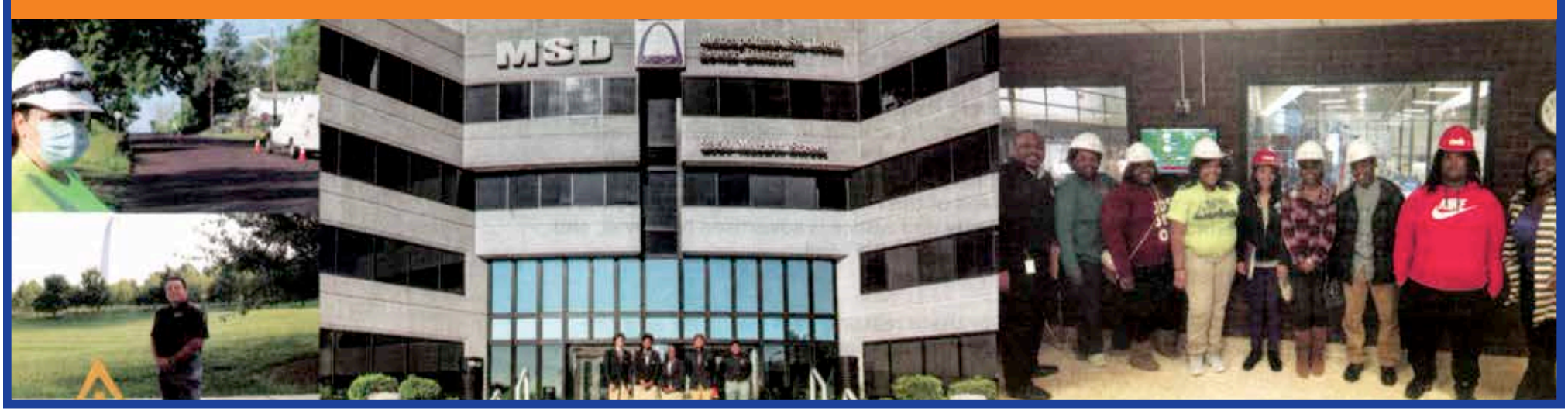

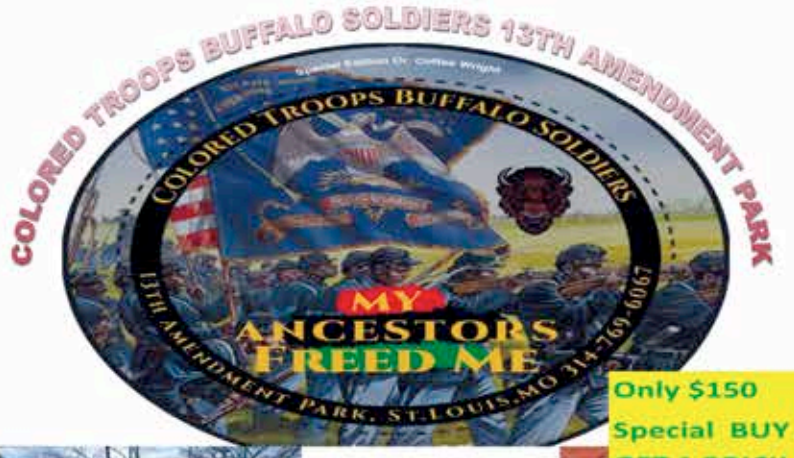

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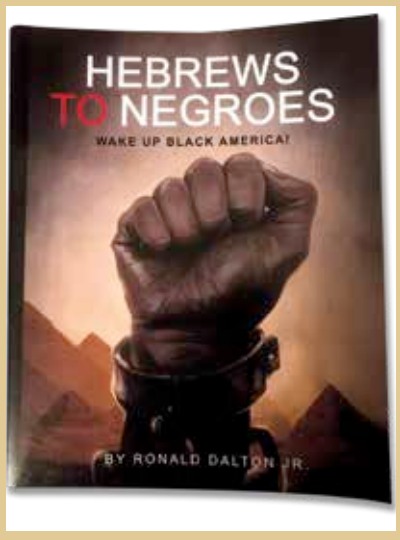

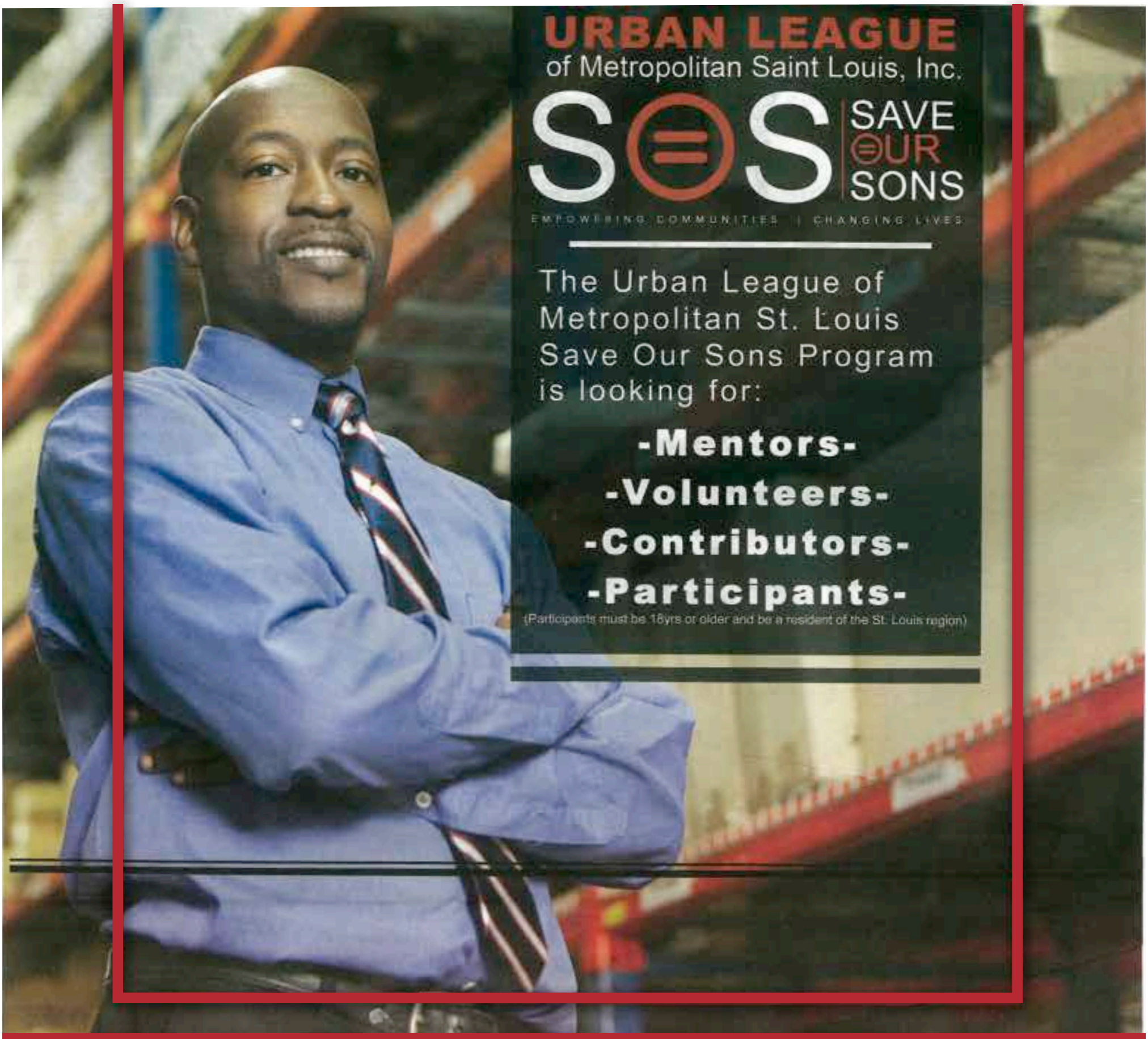

Ferguson Community Empowerment Center

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The Urban League's Save Our Sons program seeks to help unemployed and underemployed African American men and others living in Ferguson and surrounding St. Louis County communities, to find gainful employment and have the opportunity to earn livable wages. Females in need of employment assistance are welcome to obtain services by contacting the Urban League of Metropolitan St. Louis Employment Department at 314.388.9840.

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Universal African Peoples Organization

PLATFORM

OUR VISION… to build a powerful and influential organization of 144,000 like minded people who accept the principles of our:

A. MOTTO B. PREAMBLE C. PLATFORM

One GOD - as opposed to being divided along religious beliefs and ideology; we believe that there is a Creator that is greater than us and there will be a day of judgment. We also say that we must unite based on our commonality, which is (1) we are of African descent and (2) we are oppressed within America and throughout the world.

One Goal - Our goal is the liberation of our people spiritually, economically, politically and culturally, whereby we will control our own destiny.

One Destiny - the fulfillment of God's will for us as a people to have Freedom, Justice and Equality, no matter where we reside and where we as a collective group will fulfill our capacity to grow, develop and expand to our greatest height of self-development.

PREAMBLE

The Universal African Peoples Organization is a progressive business, political, humanitarian, educational, and expansive society; and founded by persons desiring to work for the general uplifting of people of African descent throughout the world. Members pledge themselves to do all in their power to advance the rights of their noble race and to respect the rights of all others, adhering always to the power of unity and belief in the Creator. The motto of the organization is **"One God! One Goal! One Destiny!"** Therefore, let justice become reality for all people, realizing that if the strong oppress the weak, confusion and discontent will obstruct progress and development. With respect, equality and justice towards those of goodwill, a new era of peace and plenty will be forthcoming into the world and our future generations will be liberated.

UAPO PLATFORM

We will improve the lives of our people when we do the following:

1. Develop, support and expand the growth of African American businesses. Increase the number of African American skilled professionals. Gain our fair share of the tax dollars and services generated by national, state and local businesses. End redlining of the African American community. Develop international trade ventures.
2. We seek to increase the quantitative/qualitative number of African Americans to elected public offices in proportion to our population at the national, state and local levels. We seek the passage of legislation that would directly enhance the quality of life for African Americans.
3. Support the development and expansion of independent African American schools. Support African centered curriculum in the local public schools with Afrocentric thinking people. Increase the literacy rate and level in our community.
4. Institute community control of the police departments and end racism within the judicial system. Support and expand educational job training and community oriented programs within the penal institutions. Use community service programs as alternatives to incarceration for non-violent offenders.
5. Develop greater emphasis on health care knowledge and accessibility. Support a universal assistance program responsible for providing a minimum standard of living to rebuild two parent and/or extended families. End homelessness.
6. Develop programs to assist youth in preparing for the 21st century. We believe in the total equality and advancement of women within the private, public and domestic sectors of our society. We also believe that all women should be respected and protected.
7. End all types of pollution, especially industrial, of Mother Earth.
8. Support and work diligently for the complete liberation of Africa, the Caribbean Islands, and other regions/countries in the world. Actively support the principles of non-interference in the affairs of other nations.

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Eco-Socialist Green Party of Eastern Missouri

We Green Party members uphold eco-socialist values. We believe that dismantling the existing colonial racial capitalist system is the only way to combat climate change and liberate the planet.
We seek to expose and disrupt our local and state government's role in global colonial oppression and exploitation. We are fighting for radical change against economic, military, political, and cultural white supremacist hegemony.
Eco-socialism that centers Black and Indigenous voices and practice is the most effective way to achieve this goal. We demonstrate this through uplifting and collaborating with Black-and Indigenous-lead organizations, carrying out mutual aid, influencing policy, and taking action. We work in the spirit of cooperation and open communication.

Points of Unity

- Eco-Socialism
- Degrowth
- Anti-Imperialism/ Anti-Colonialism
- Reparations
- Land Back
- Working class centered feminism
- Advocating for LGBTQIA justice
- Reparations
- Disability Justice

Contact us to learn how to get involved:

Ecosocialistgreenparty.emo@gmail.com

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NO AI IN STL

Hate mass surveillance?
Can't afford rising utilities?
Suffer from asthma or lung disease?
Tired of your elected officials selling out St. Louis?

Join the fight

The Eco-Socialist Green Party of Eastern Missouri, along with other community groups and activists, have been fighting the issues above against the AI development in St. Louis since September, 2025.

We've raised our voices to Mayor Cara Spencer and our Board of Aldermen, only to be ignored. This administration has made it clear they prioritize dangerous AI development over the will of the people.

AI data centers in St. Louis would raise all of our electric bills, could deplete the city's water supply, create noise and air pollution, use fossil fuels, and be used to increase police surveillance on the Northside.

We will continue to fight AI in St. Louis. St. Louis has a long history of environmental racism and intentional blight of the Northside. The future of St. Louis can be different from our past.

Join our fight with us to stop all AI development in St. Louis.

We don't want AI Data Centers ANYWHERE in our region.
Join the fight and stay in touch:

noMOdatacenters.com